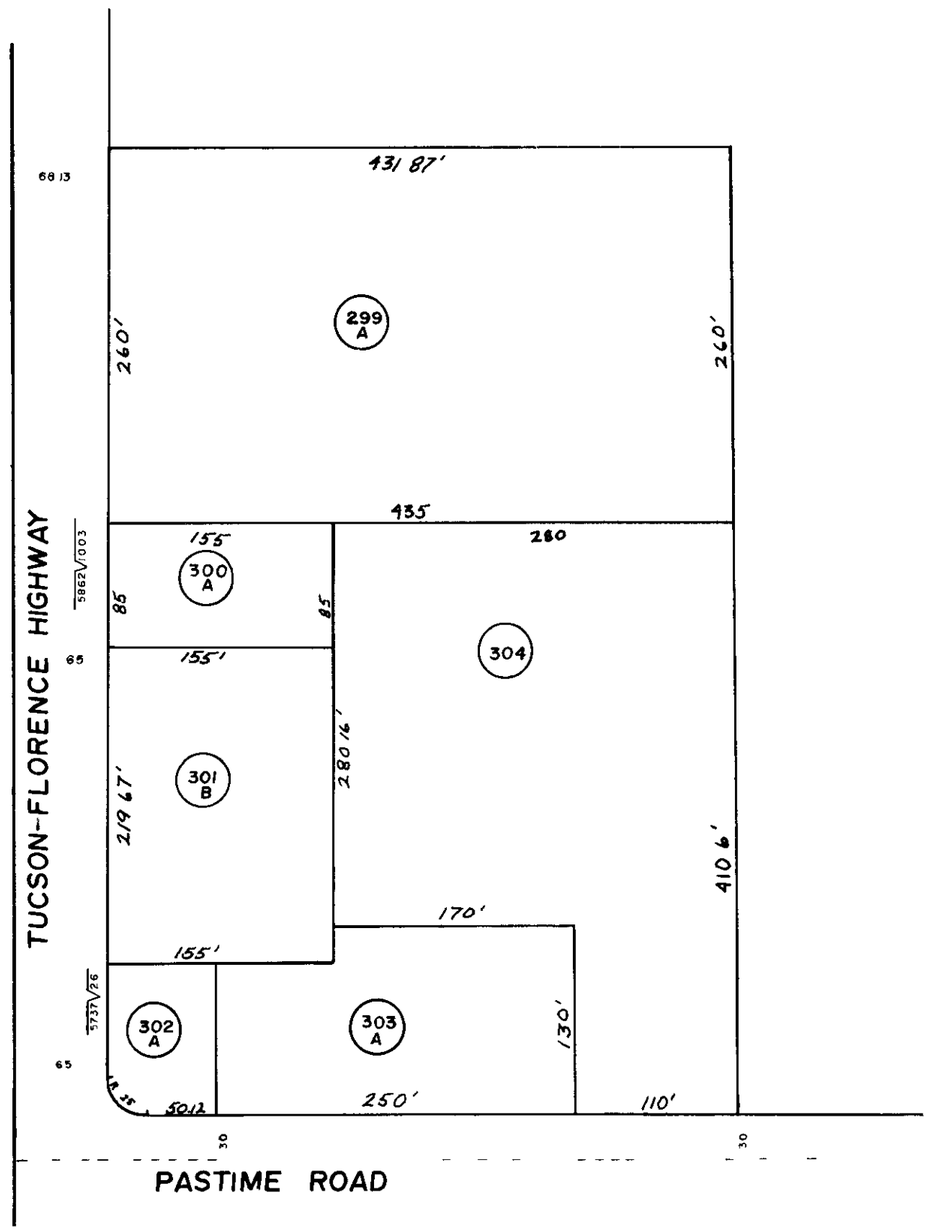
ASSESSOR'S RECORD MAP

106 - 02

SECTION 25, TOWNSHIP 13 SOUTH, RANGE 13 EAST

DETAIL NO 1



SCALE - 1" = 100'

M1313251

131325 01

SCANNED