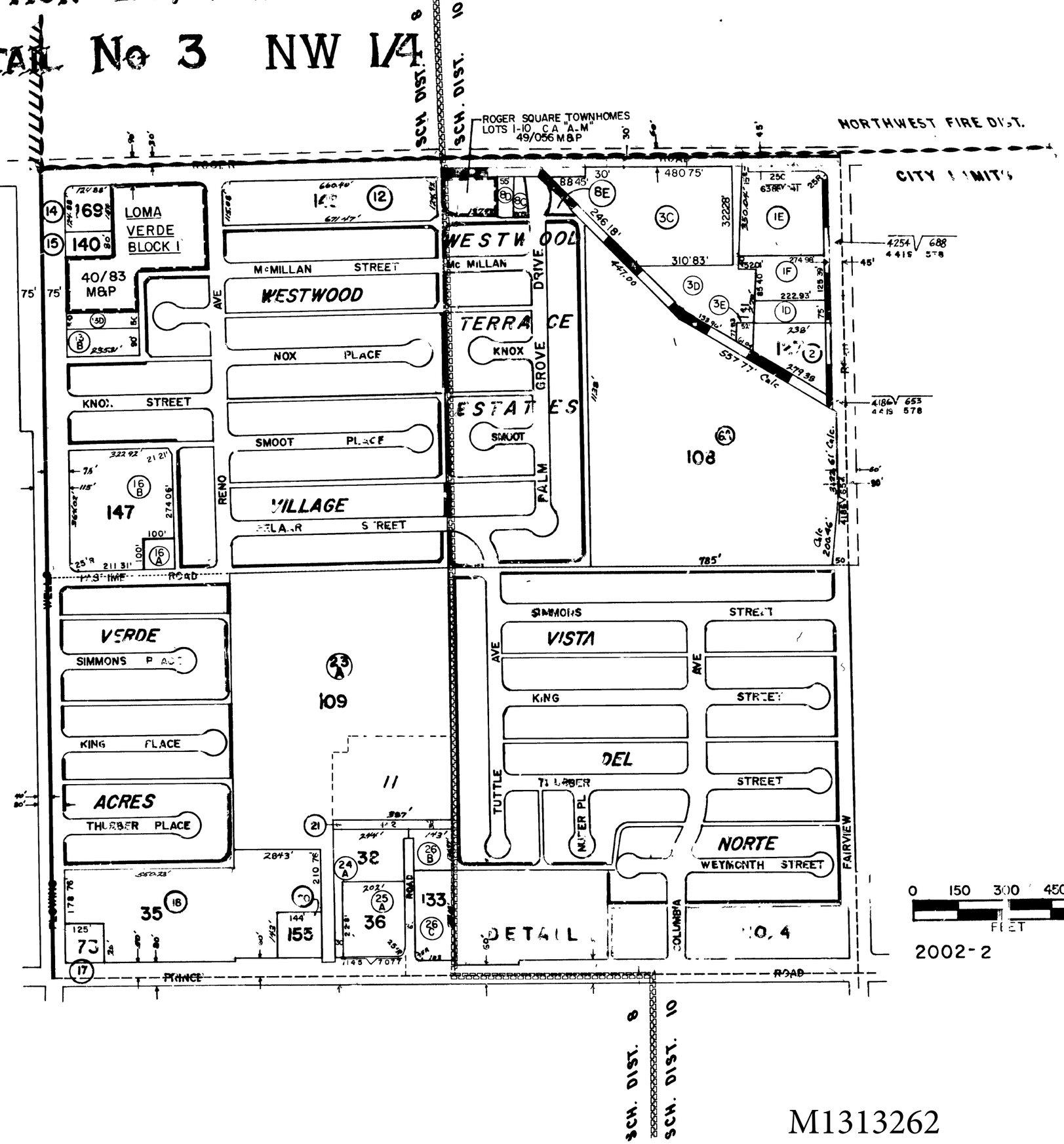
# ASSESSOR'S RECORD MAP

106-06
1/7

## SECTION 26, TOWNSHIP 13 SOUTH, RANGE 13 EAST

## DETAIL No 3 NW 1/4




2002-2

C.O.T.
PROJECT

SCANNED
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