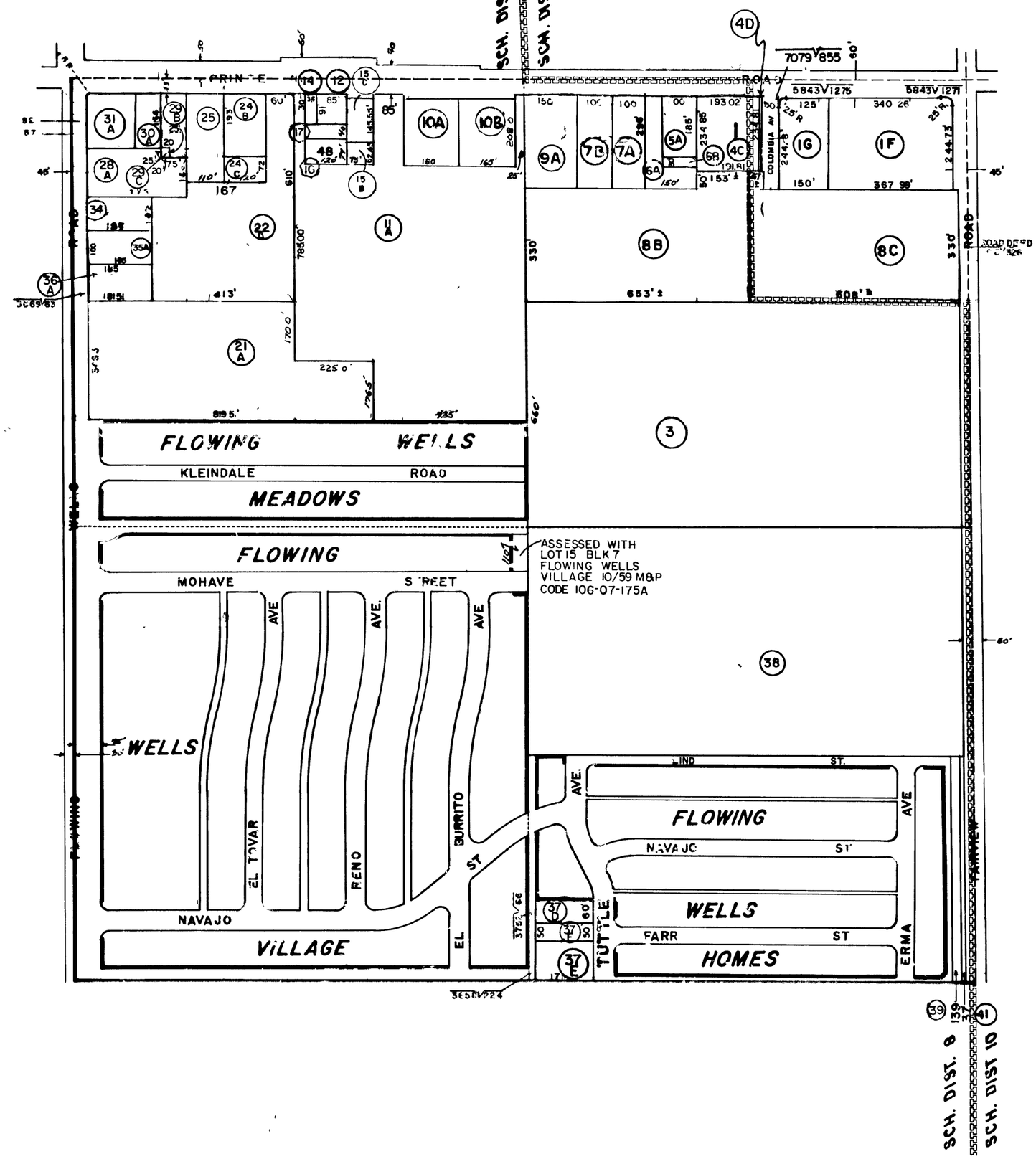
ASSESSOR'S RECORD MAP

106-07
1/15

SECTION 26, TOWNSHIP 13 SOUTH, RANGE 13 EAST

DETAIL No. 5 SW. 1/4



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C.O.T.
PROJECT

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SEE BOOK 6 PAGE 55 R S
SEE BOOK 6 PAGE 79 R S

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