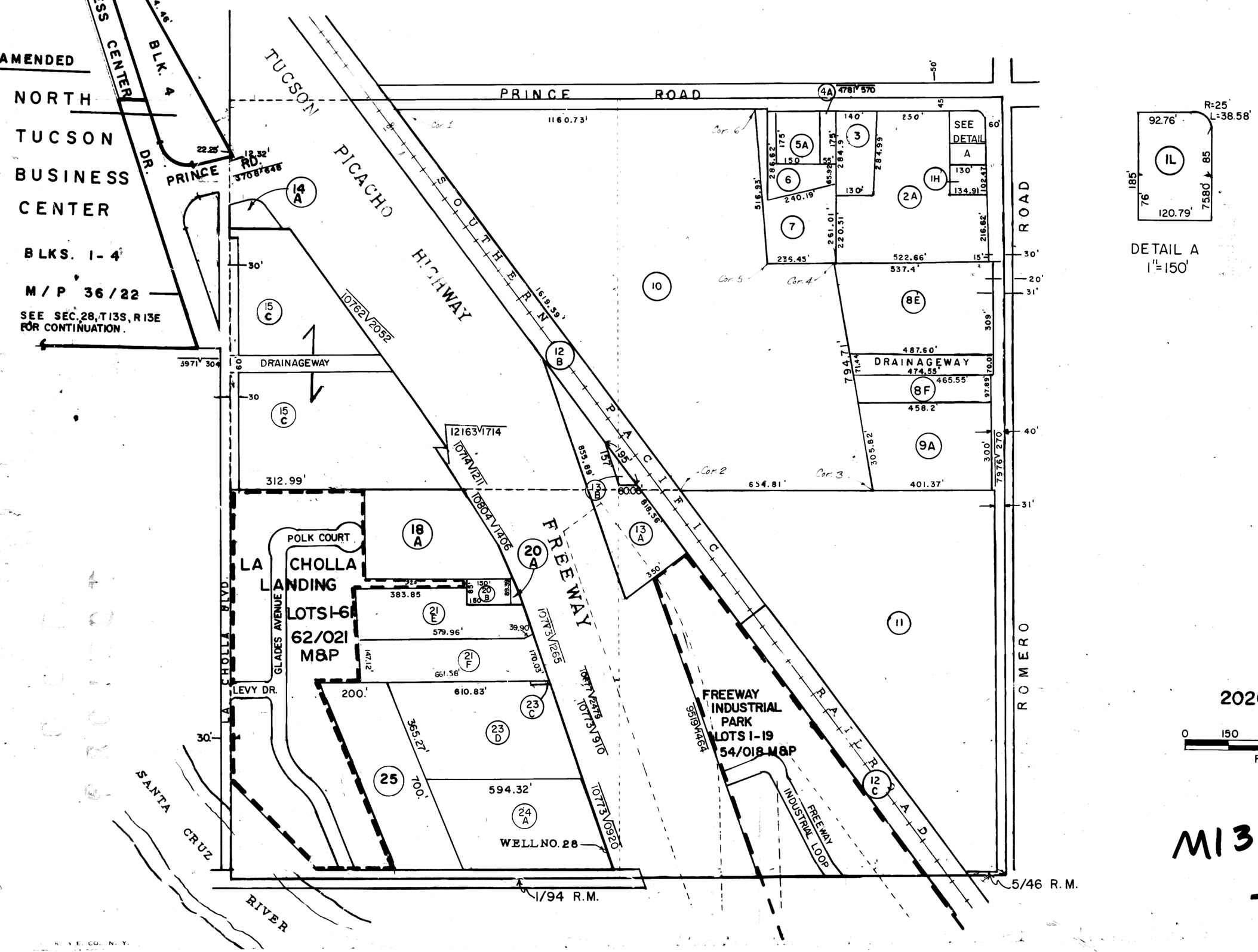
ASSESSOR'S RECORD MAP

107

106-11
1/1

SECTION 27, TOWNSHIP 13 SOUTH, RANGE 13 EAST
DETAIL No. 2. SW 4



DETAIL A
1"=150'

2020-1

0 150 300 450 600
FEET

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