ASSESSOR'S RECORD MAP — DETAIL SHEET Nº 3, N1/2, SE 1/4

106-12
1/6

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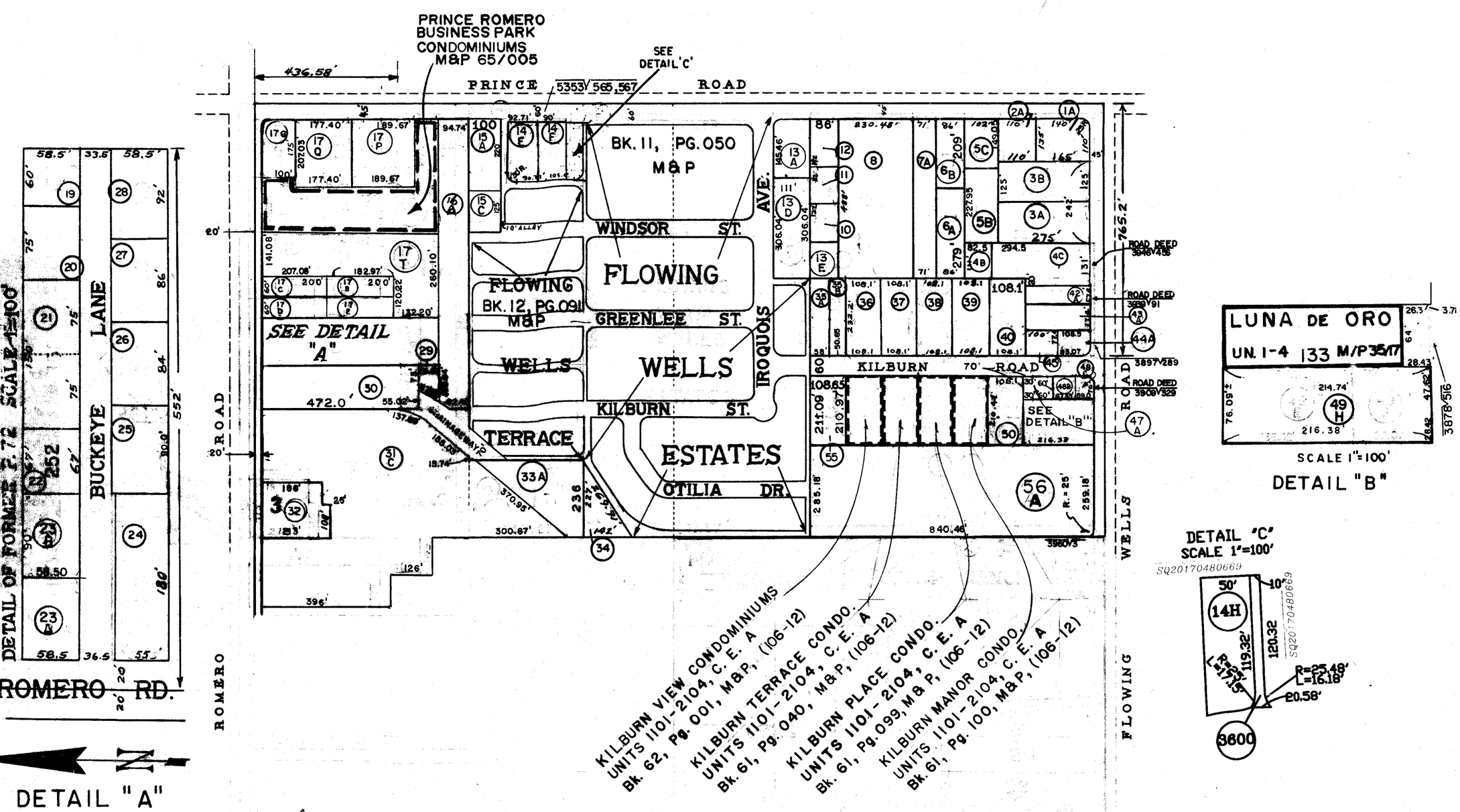
SECTION 27, TOWNSHIP 13 SOUTH, RANGE 13 EAST.



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SEE BOOK 5 PAGE 88 R.S.

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SEE BOOK 12 PAGE 97 R.S.

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