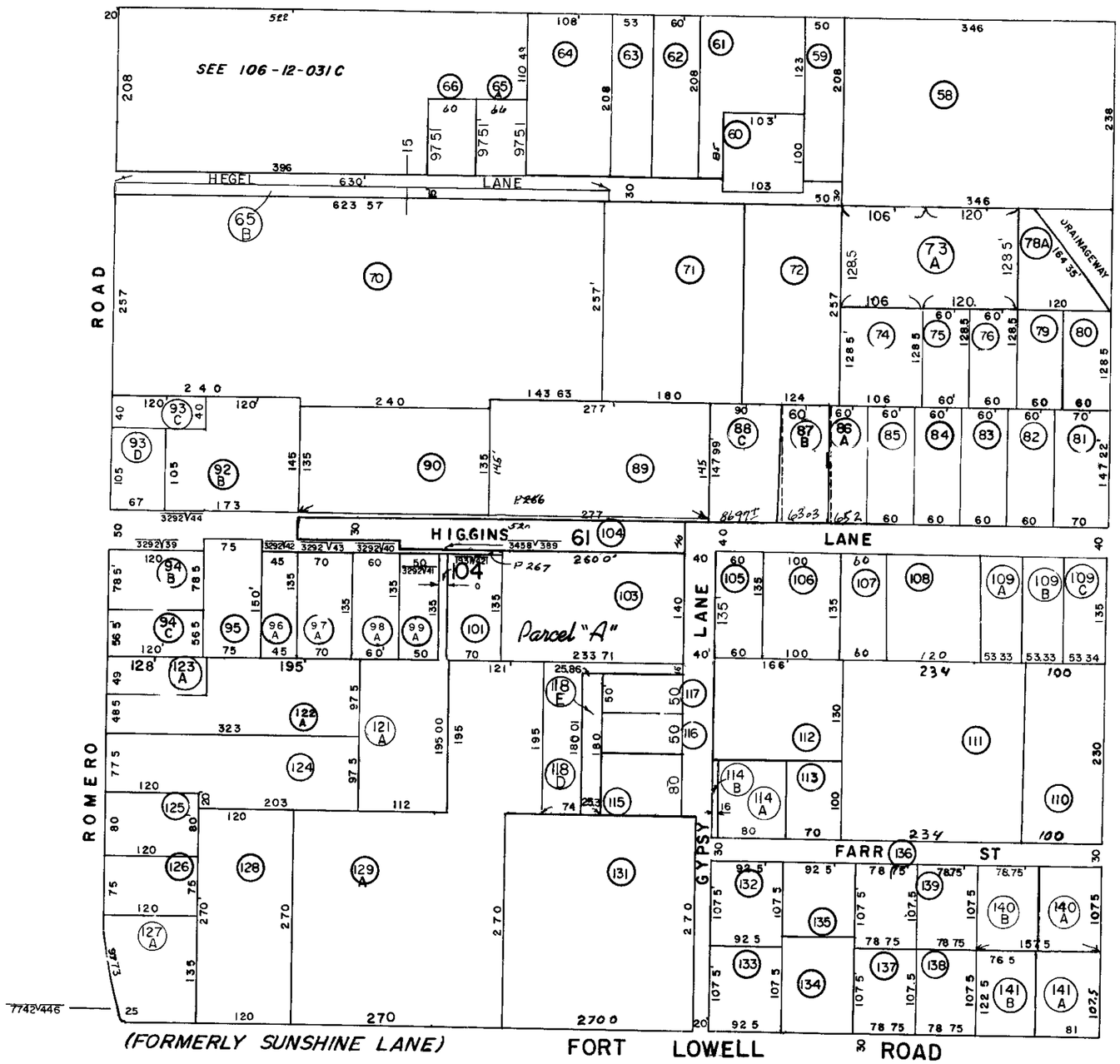
ASSESSOR'S RECORD MAP

106-12
2/6

SECTION 27, TOWNSHIP 13, SOUTH, RANGE 13 EAST

DETAIL No. 4 S.W.1/4 OF S.E.1/4



C O T
PROJECT
AREA

0 75 150 225 300
FEET

SEE BOOK 3 PAGE 96, RS

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