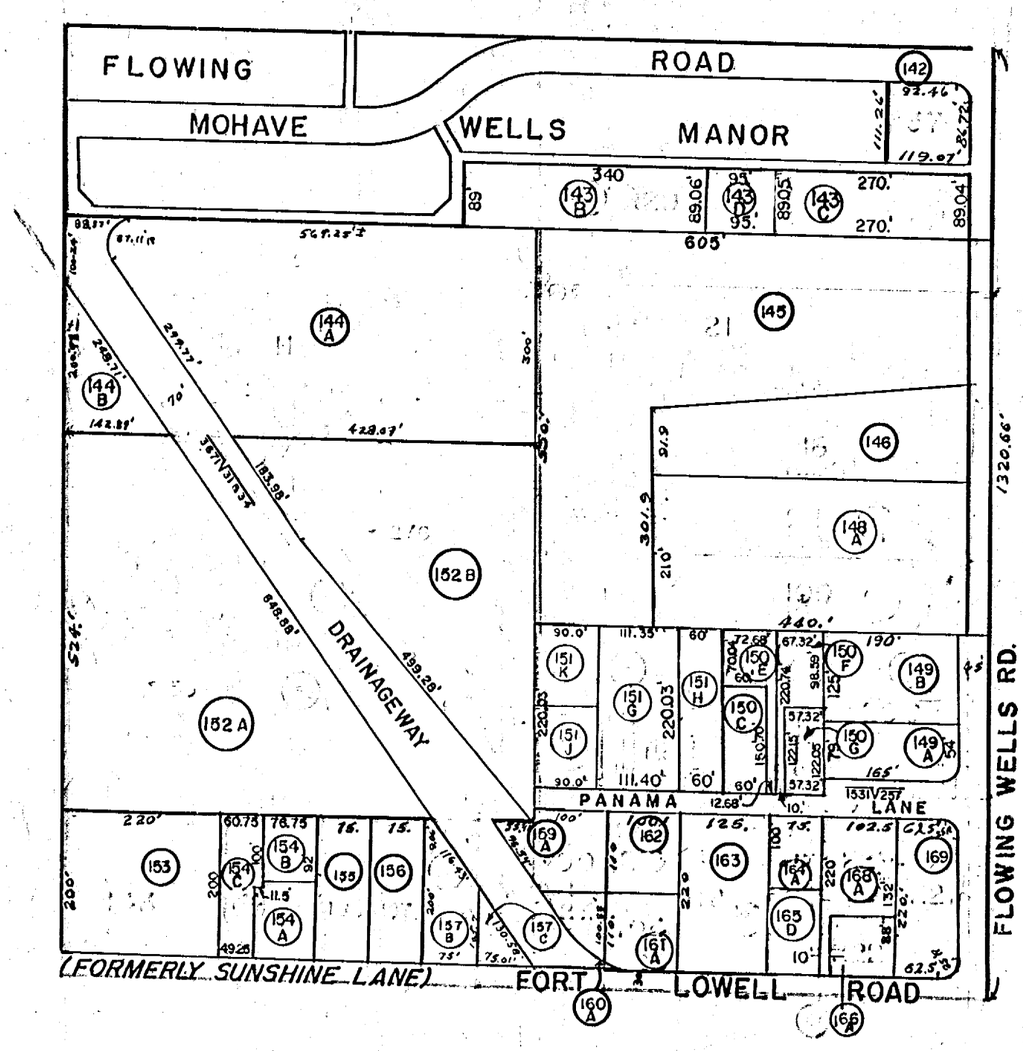
ASSESSOR'S RECORD MAP

106-12
3/6

SECTION 27, TOWNSHIP 13 SOUTH RANGE 13 EAST

DETAIL No. 6 SE 1/4 SE 1/4



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SEE BOOK 5, PAGE 88 R.S.

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