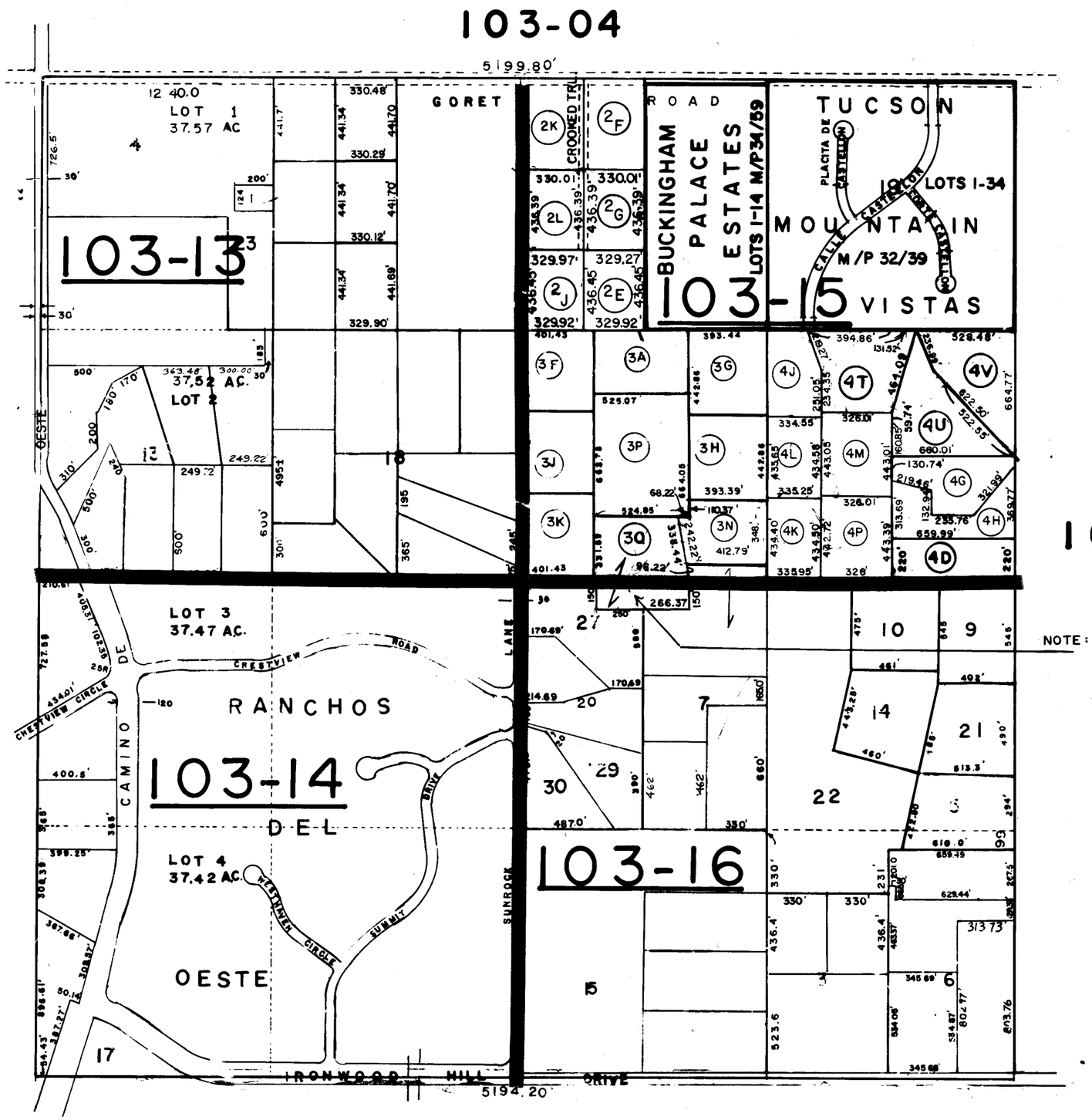
ASSESSOR'S RECORD MAP
103-15
1

DETAIL 1 (NE4)

SECTION 31, TOWNSHIP 13 SOUTH, RANGE 13 EAST



NOTE: 103-15-003Q ASSESSED WITH A PORTION IN 103-16

C.O.T. PROJECT AREA

2016298006 R.S.

0 600 1200
FEET

2018-1

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SCANNED

~~M13331-01~~

M1313311