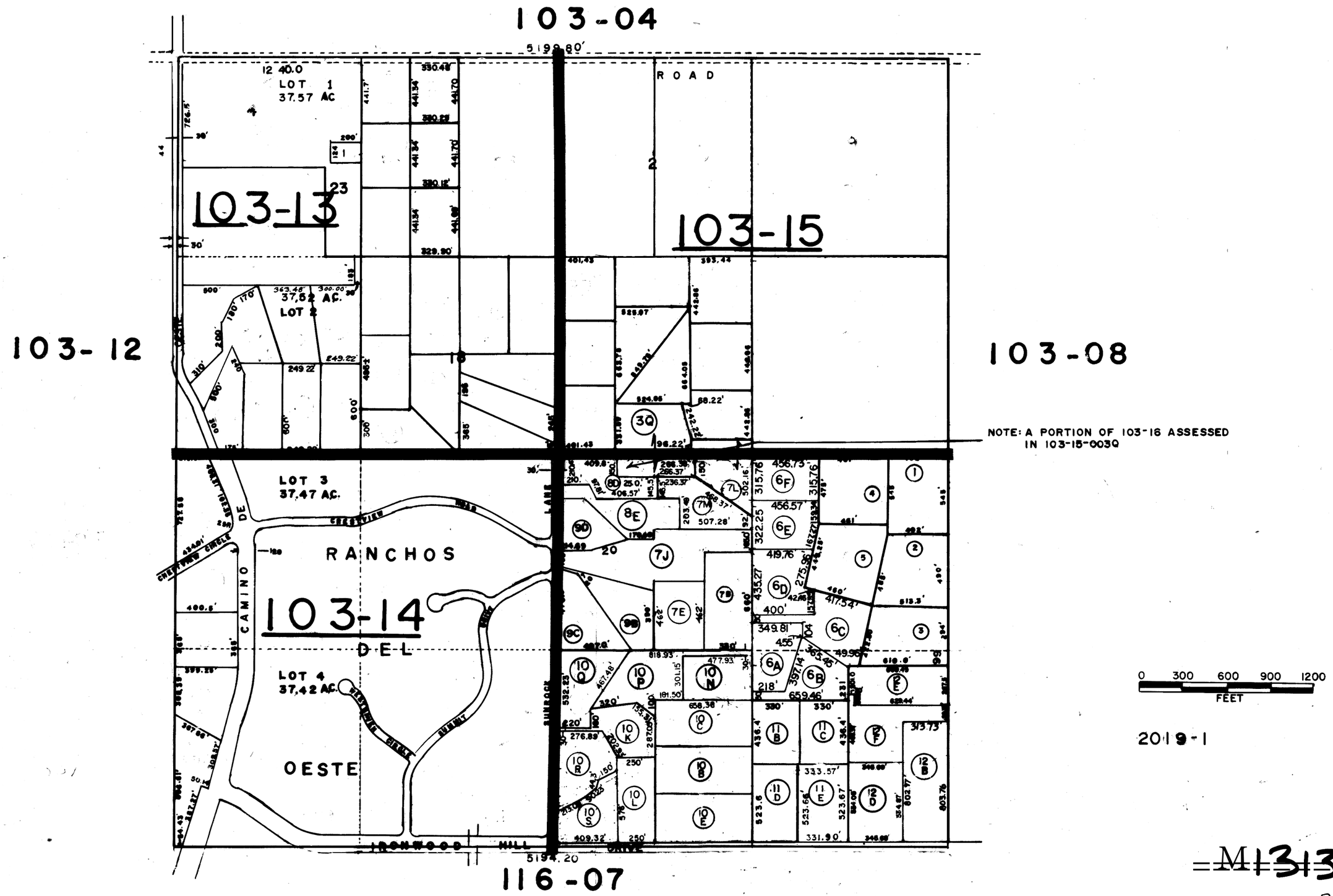
ASSESSOR'S RECORD MAP DETAIL 4 (SOUTHEAST 1/4)

103-16
1

SECTION 31, TOWNSHIP 13 SOUTH, RANGE 13 EAST



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