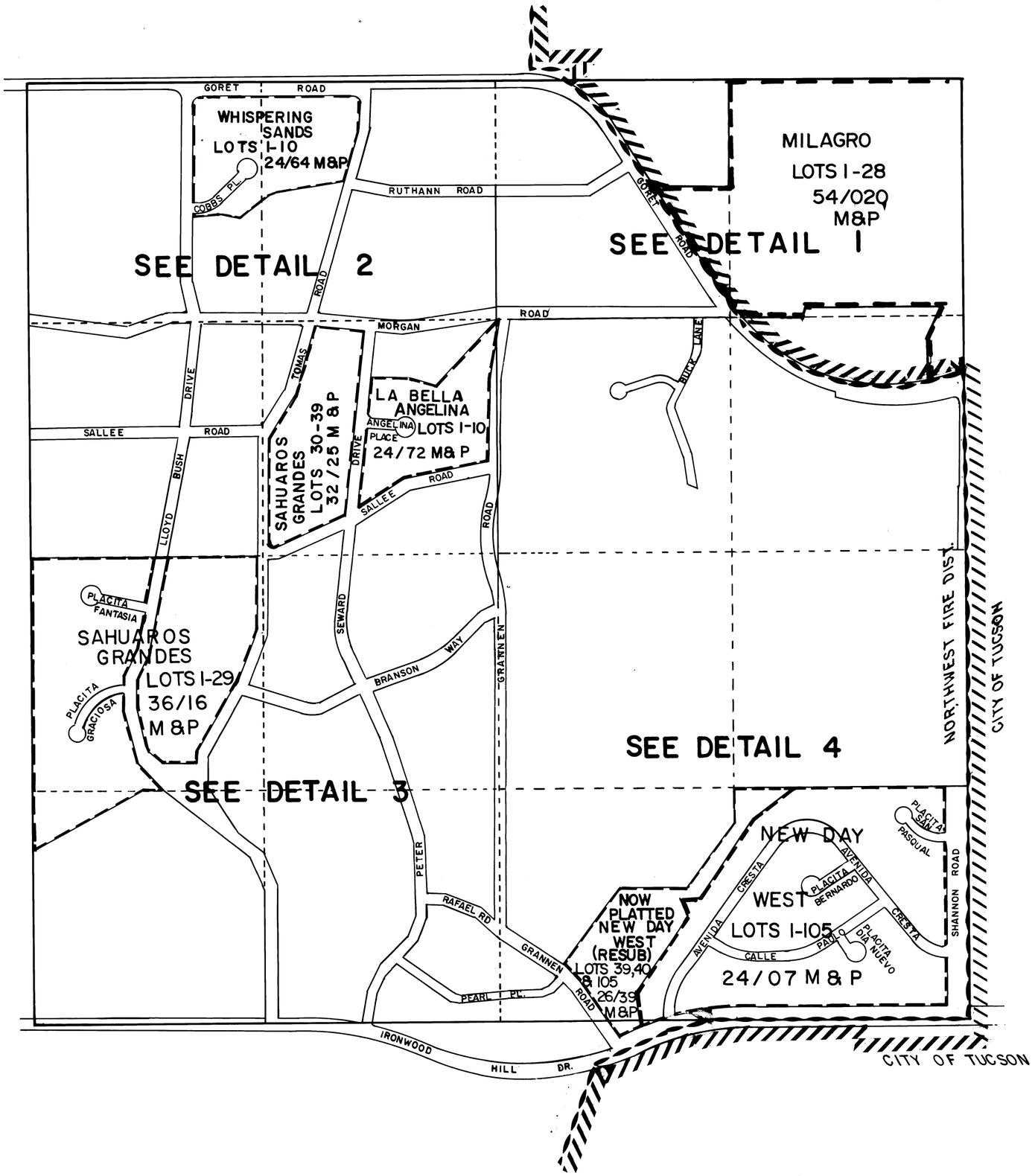
ASSESSOR'S RECORD MAP

SECTION 32, TOWNSHIP 13 SOUTH, RANGE 13 EAST

103-17



2001-2

0 300 600 900 1200
FEET

SEE BOOK 2, PAGE 74 R.S.
SEE BOOK 2, PAGE 76 R.S.
SEE BOOK 5, PAGE 10 R.S.

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PROJECT