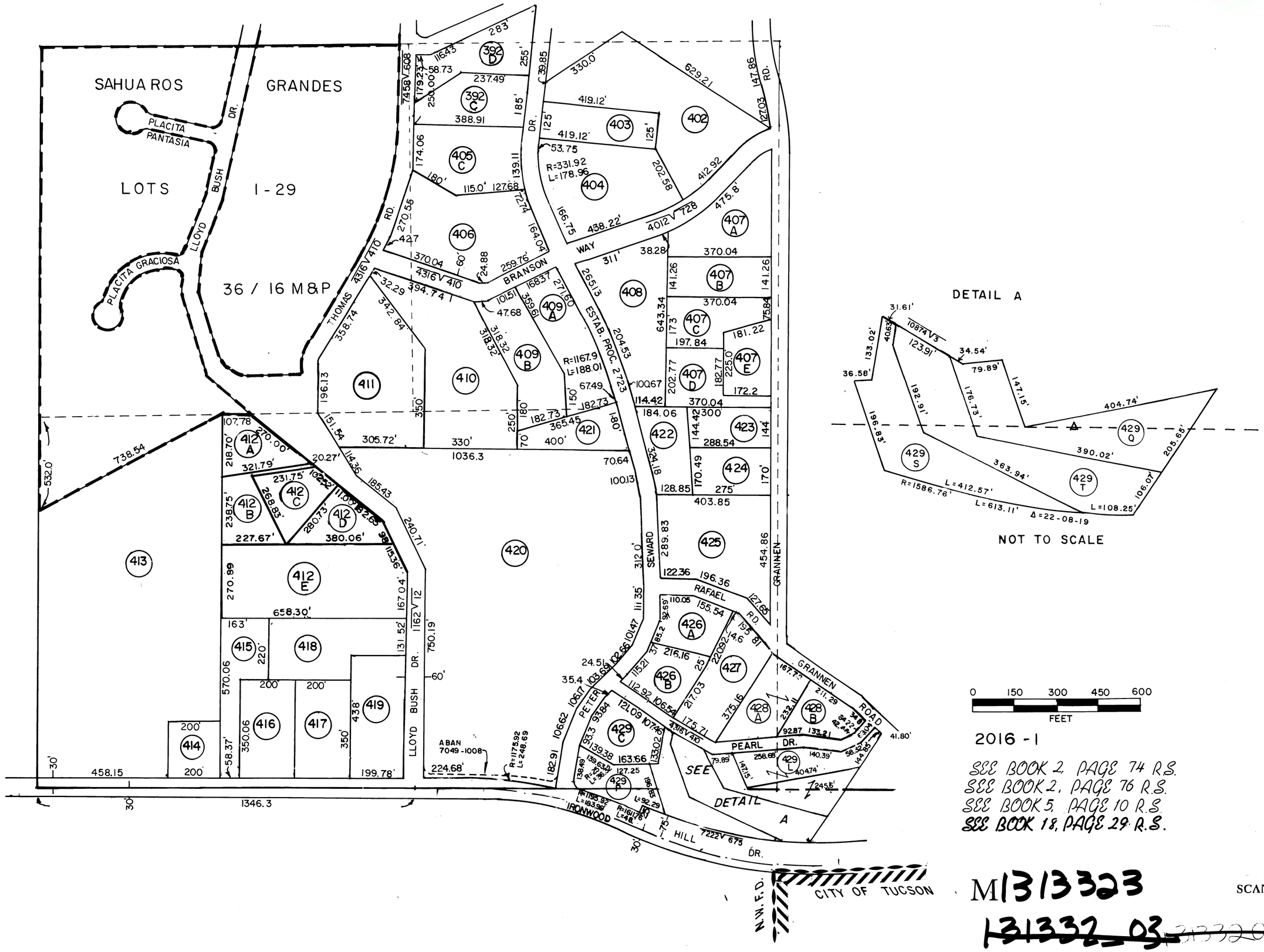
# ASSESSOR'S RECORD MAP

## SECTION 32, TOWNSHIP 13 SOUTH, RANGE 13 EAST

103-17

## DETAIL 3, SOUTHWEST 1/4




2016-1

SEE BOOK 2, PAGE 74 R.S.
SEE BOOK 2, PAGE 76 R.S.
SEE BOOK 5, PAGE 10 R.S.
SEE BOOK 18, PAGE 29 R.S.

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PROJECT

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SCANNED