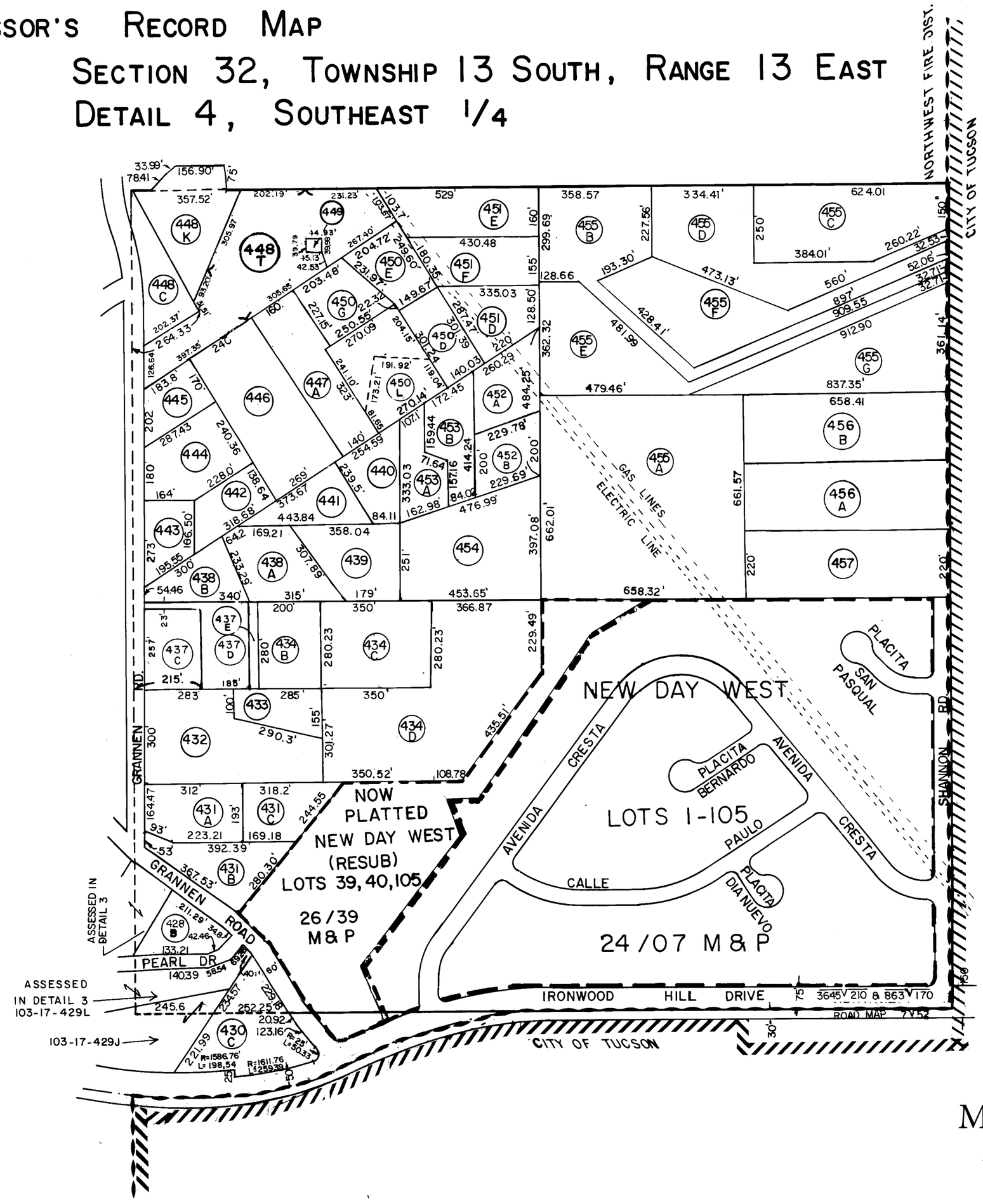
ASSESSOR'S RECORD MAP

SECTION 32, TOWNSHIP 13 SOUTH, RANGE 13 EAST

DETAIL 4, SOUTHEAST 1/4

103-17



0 150 300 450 600
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SEE BOOK 2, PAGE 74 R.S.
SEE BOOK 2, PAGE 76 R.S.
SEE BOOK 5, PAGE 10 R.S.
SEE BOOK 15, PAGE 39 R.S.

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SCANNED

~~HOT~~ (3)

COT

PROJECT