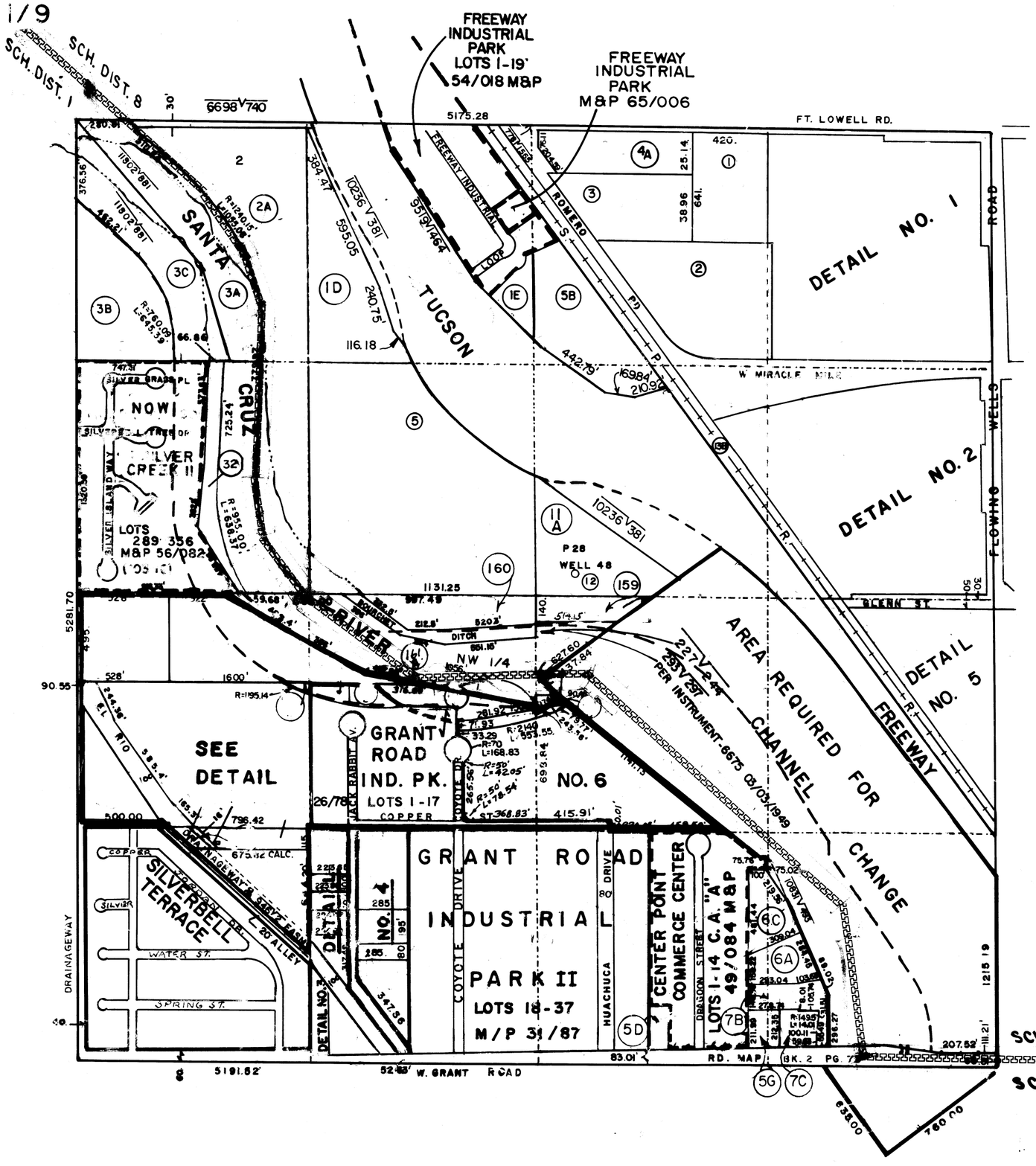
ASSESSOR'S RECORD MAP

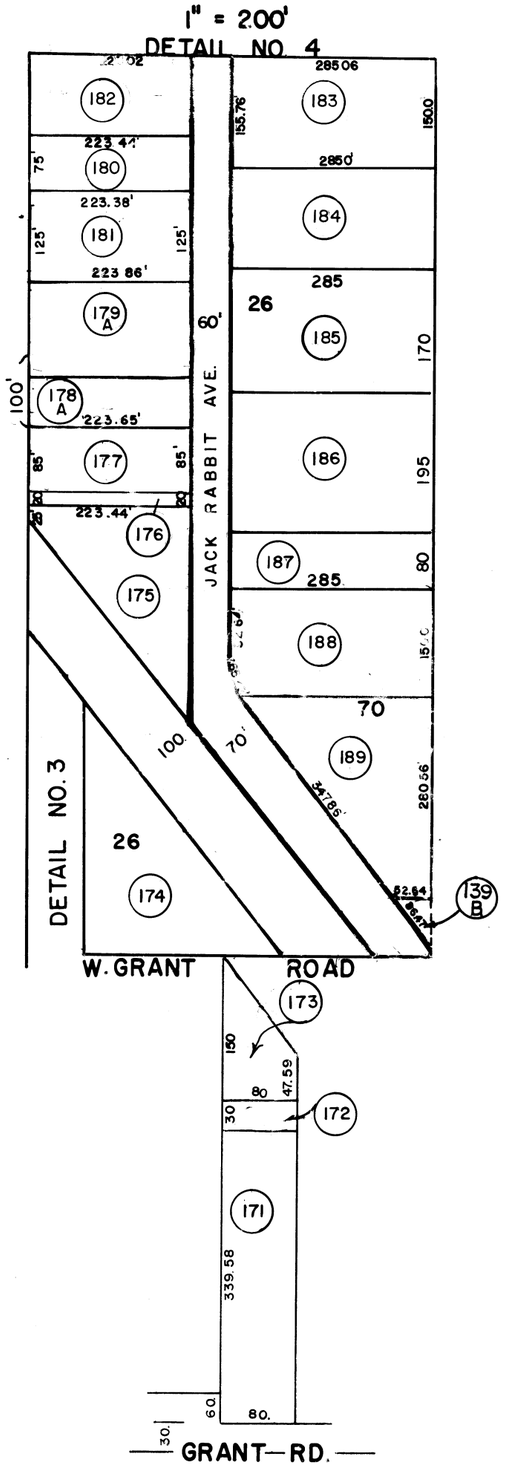
SECTION 34 TOWNSHIP 13 SOUTH RANGE 13

35

107-01
107-02
107-03
107-04
103-18

1/9





C.O.T. PROJECT

44 (2)
SCANNED

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