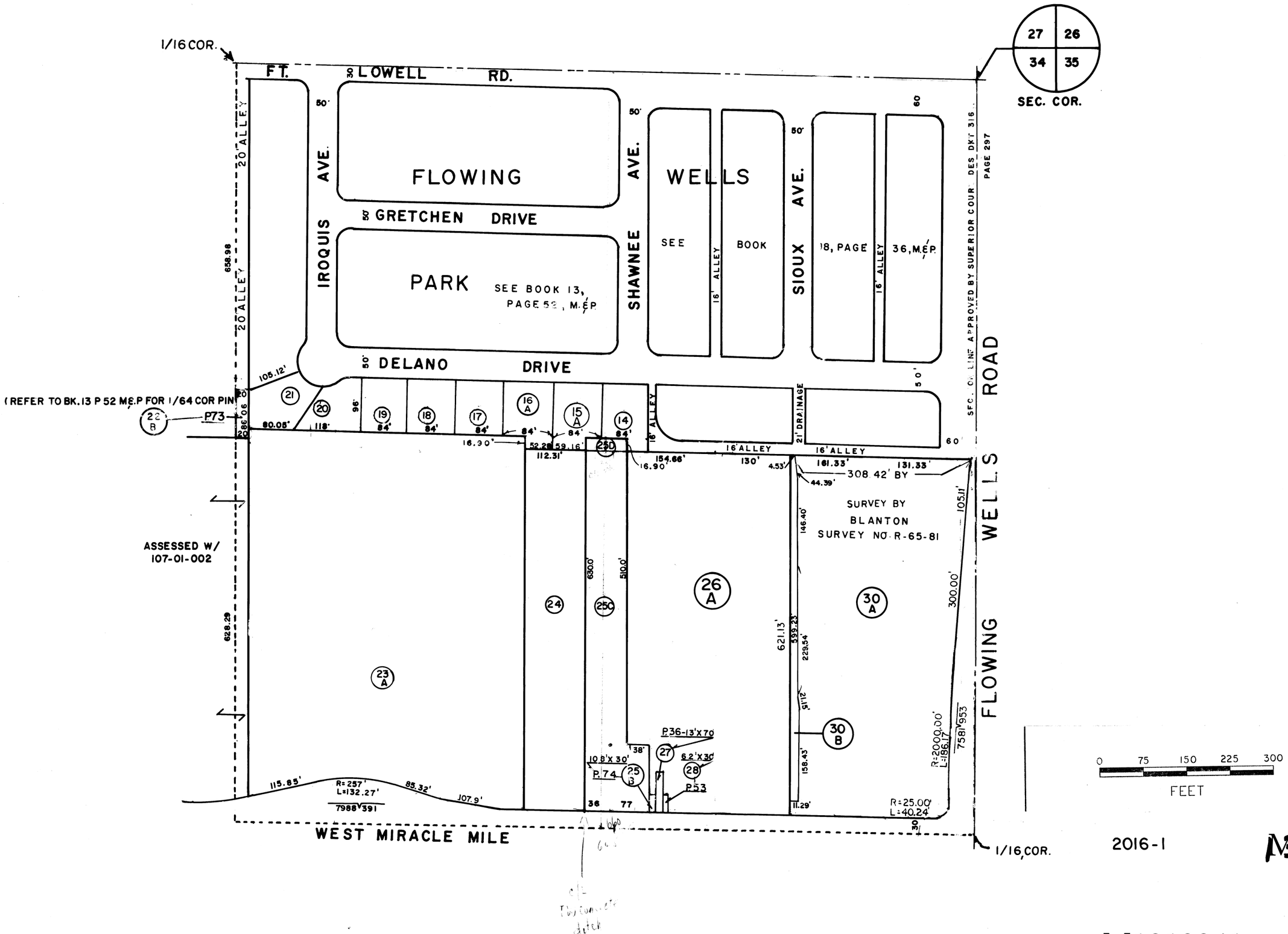
ASSESSOR'S RECORD MAP

36

107-01
2/9

SECTION 34, TOWNSHIP 13 SOUTH RANGE 13 EAST

DETAIL NO. 1 NE1/4 NE1/4



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