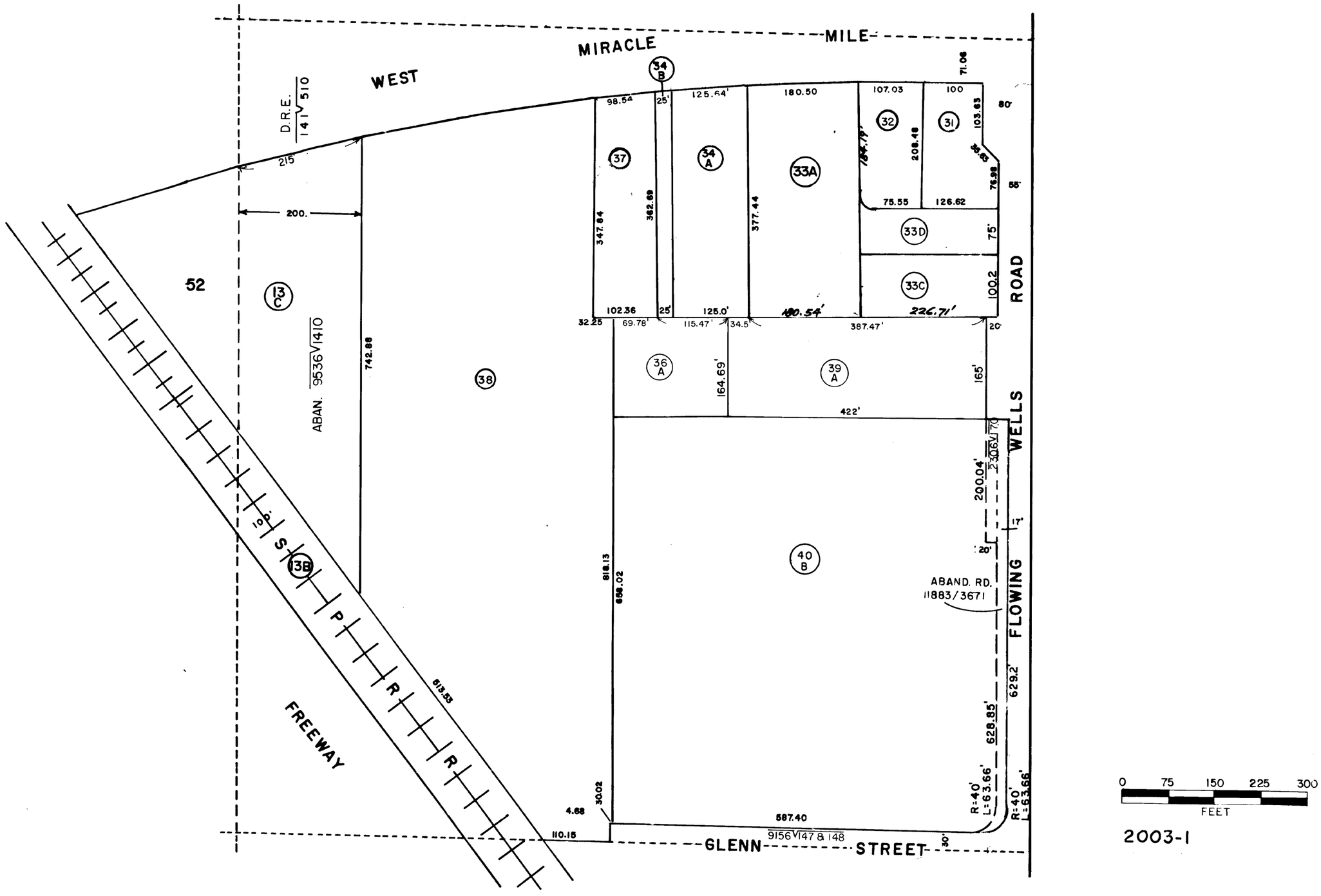
ASSESSOR'S RECORD MAP

107-01
3/9

SECTION 34. TOWNSHIP 13 SOUTH. RANGE 13 EAST

DETAIL NO. 2 (SE4, NE4)



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C.O.T. PROJECT

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SCANNED

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144 (4)