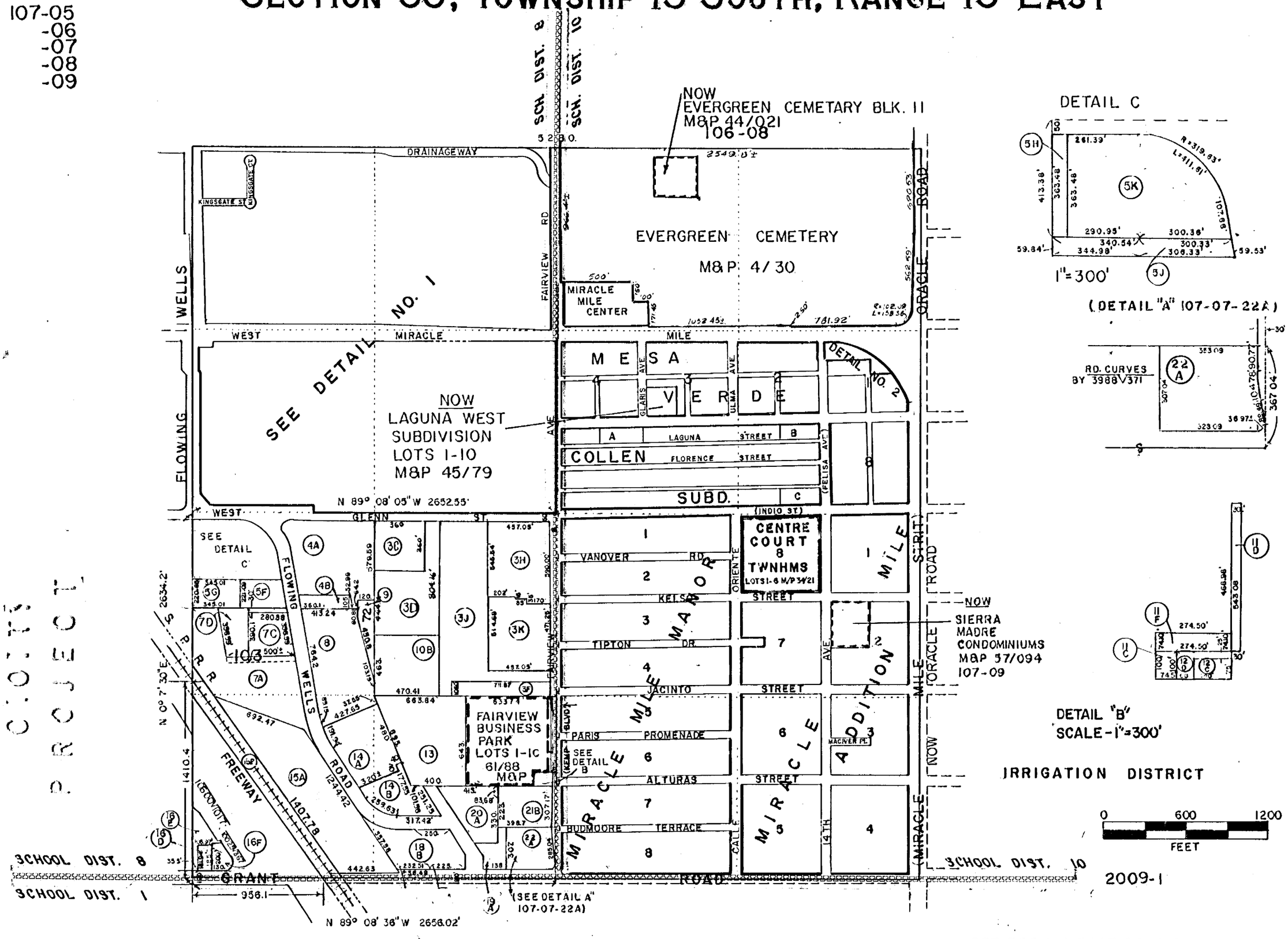
ASSESSOR'S RECORD MAP

SECTION 35, TOWNSHIP 13 SOUTH, RANGE 13 EAST

107-05
-06
-07
-08
-09



SEE BOOK 4 PAGE 25 R.S.
SEE BOOK 13 PAGE 44 R.S.

SCANNED

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