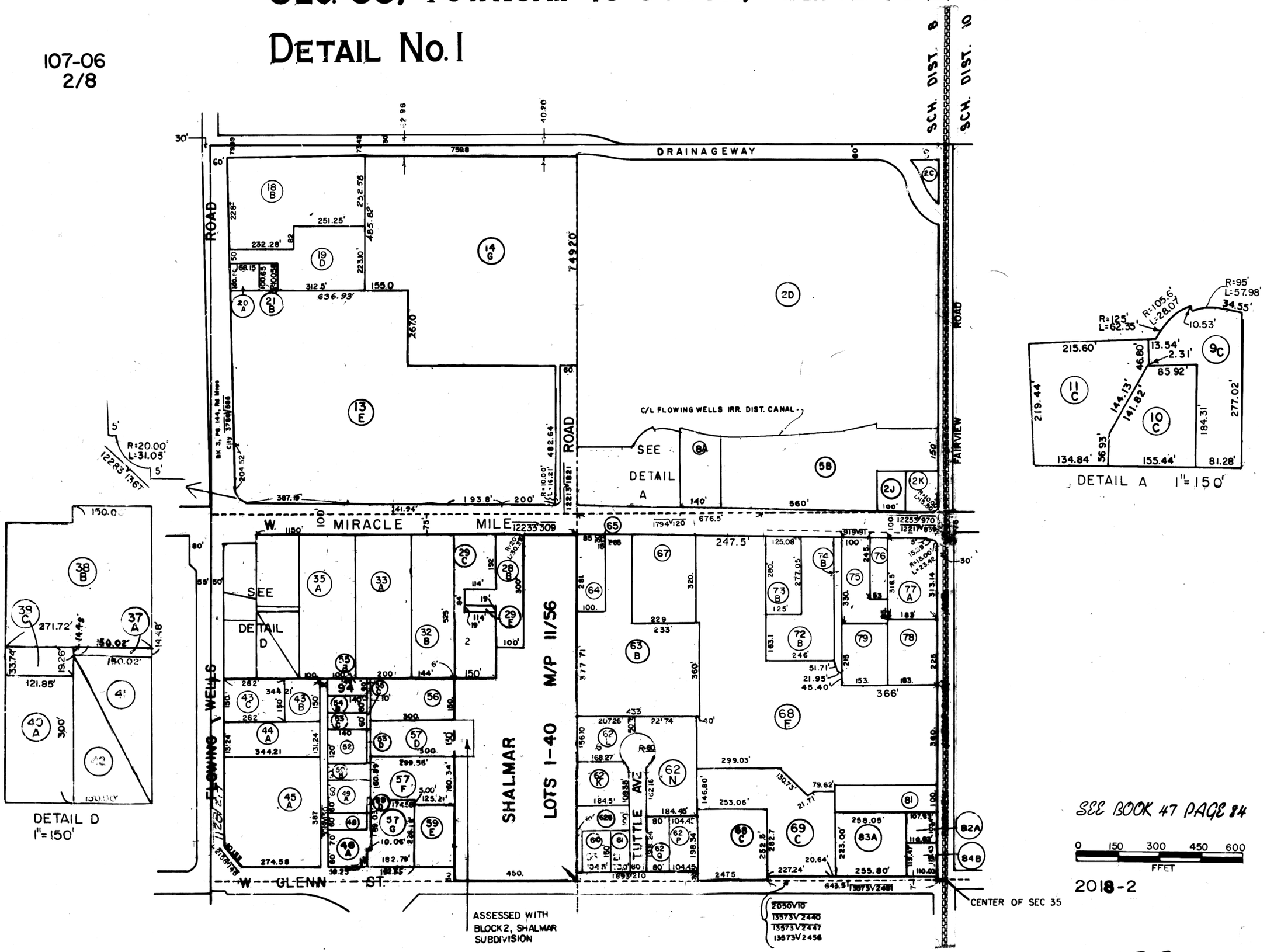
ASSESSORS RECORD MAP

SEC. 35, TOWNSHIP 13 SOUTH, RANGE 13 EAST NW 1/4

DETAIL No. 1

107-06
2/8

70



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