ASSESSOR'S RECORD MAP

109-02
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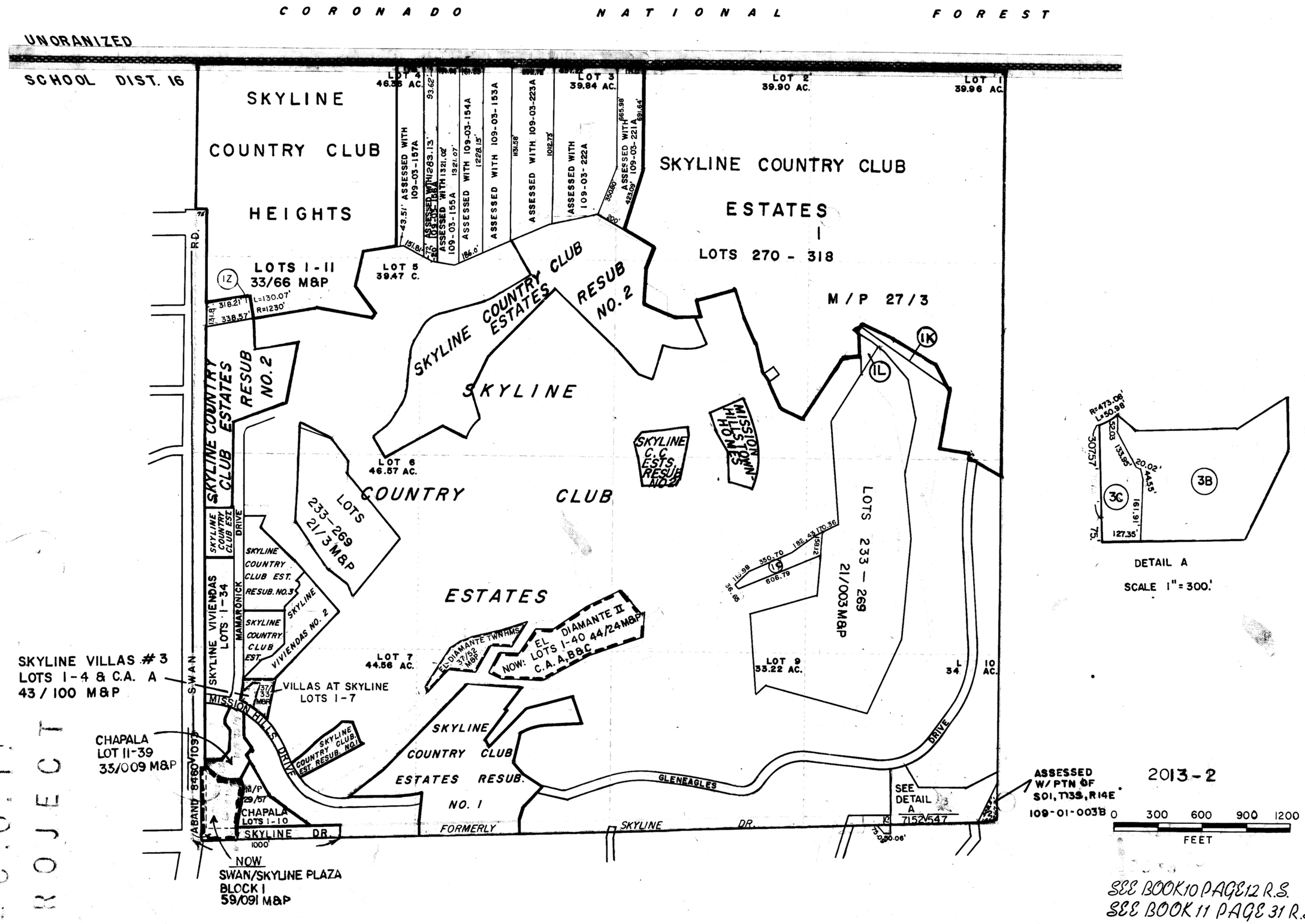
1/1

SECTION 2, TOWNSHIP 13 SOUTH, RANGE 14 EAST



C.O.T. PROJECT

SEE BOOK 10 PAGE 12 R.S.
SEE BOOK 11 PAGE 31 R.S.

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SCANNED

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