ASSESSOR'S RECORD MAP

SECTION 3, TOWNSHIP 13, SOUTH, RANGE 14 EAST

109-04
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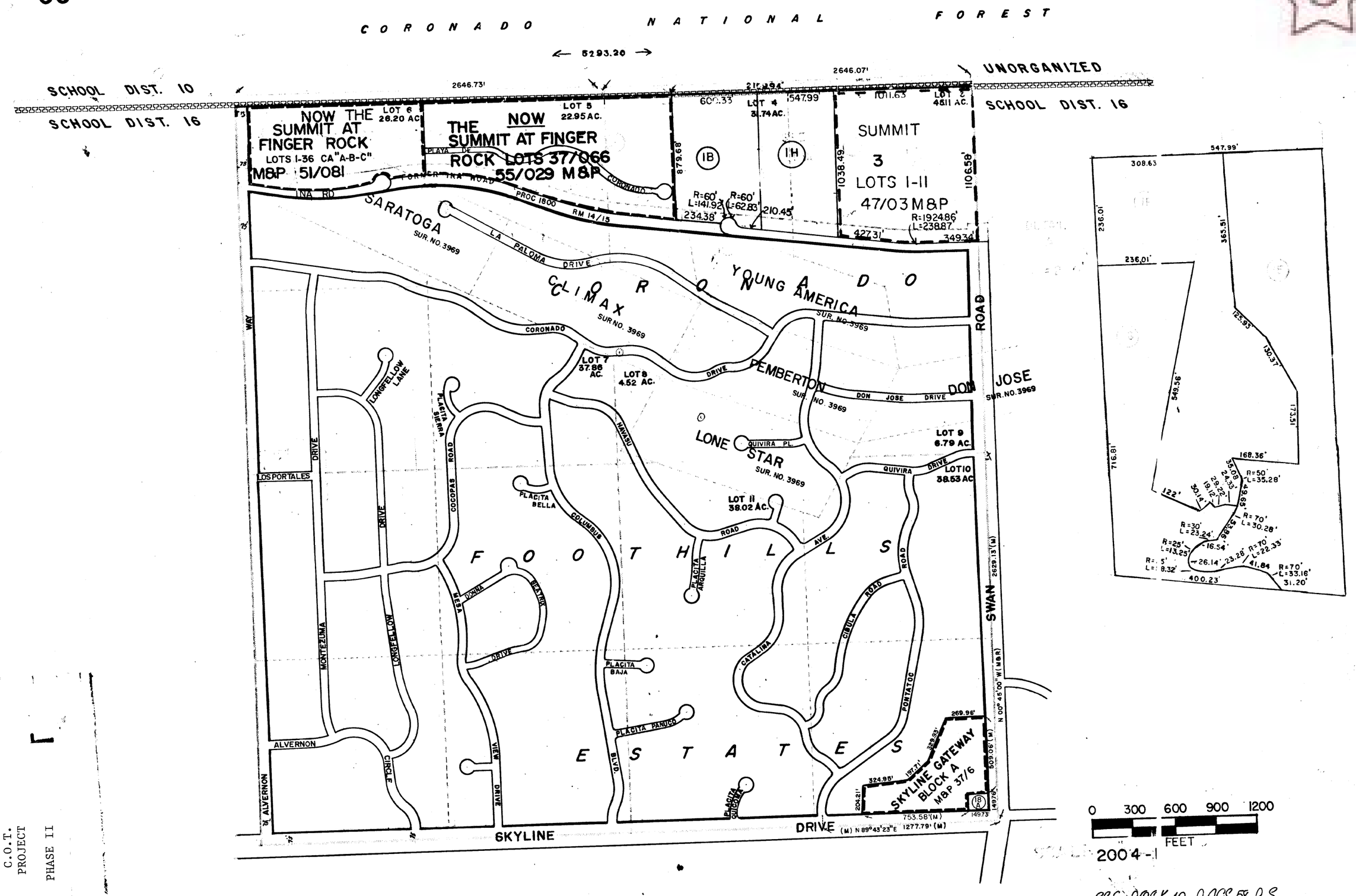
2223



C.O.T. PROJECT
PHASE II

2004-1

SEE BOOK 10, PAGE 58, R.S.
SEE BOOK 11, PAGE 36 R.S.

SCANNED

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