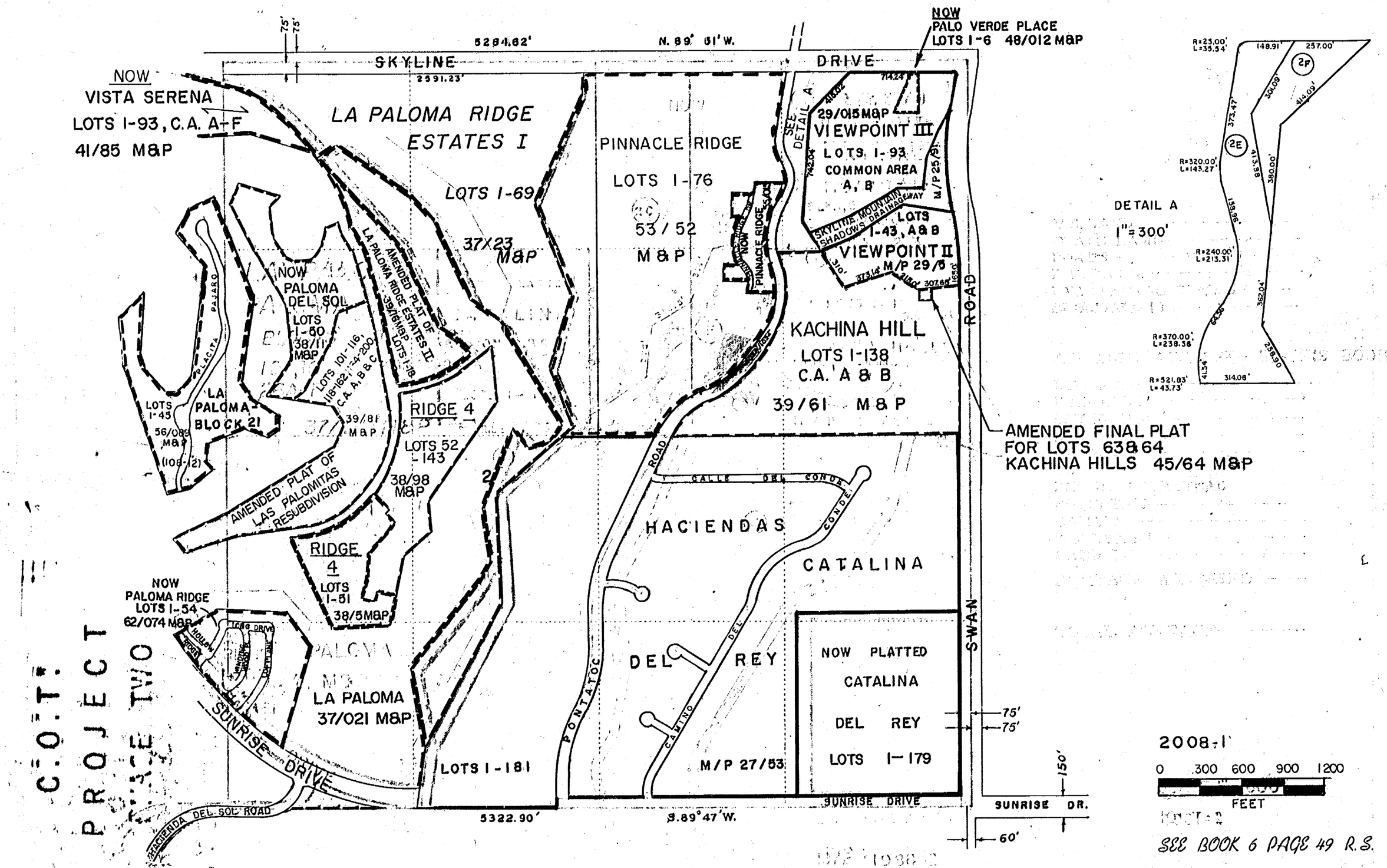
ASSESSOR'S RECORD MAP

41
42

109-06
-31
-32

SECTION 10, TOWNSHIP 13 SOUTH, RANGE 14 EAST



C.O.T.
PROJECT
PHASE TWO

M131410

131410
SCANNED

232 (2)