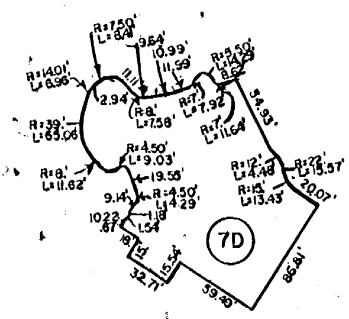
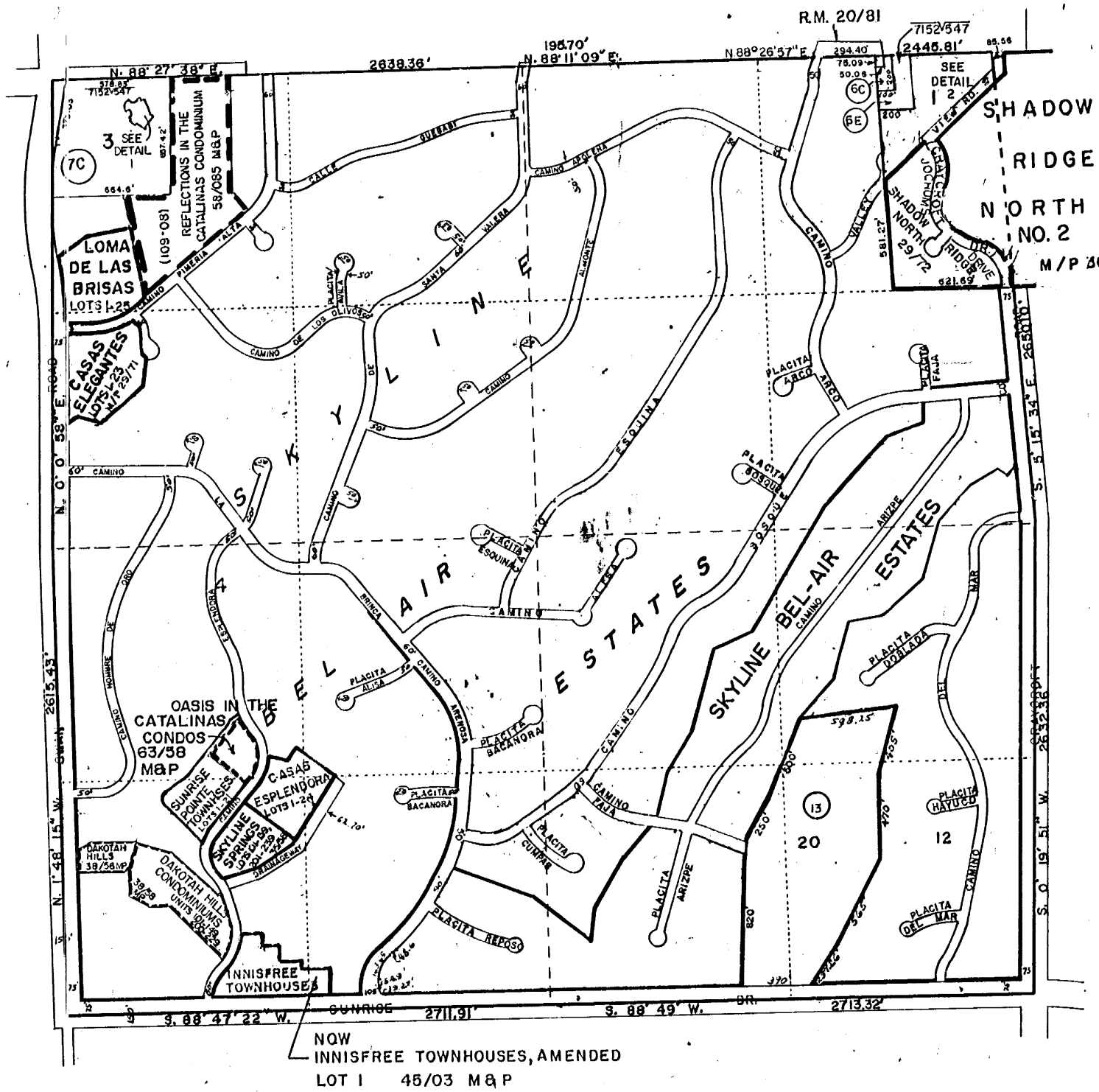
ASSESSOR'S RECORD MAP

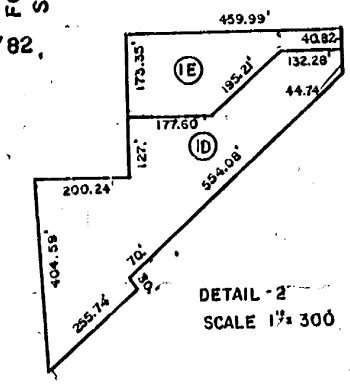
SECTION 11, TOWNSHIP 13 SOUTH, RANGE 14 EAST

109-07
-08
-30



DETAIL - 1
SCALE 1" = 400'





DETAIL - 2
SCALE 1" = 300'

0 300 600 900 1200
FEET

2008-1

SEE BOOK 1, PAGE 97 R.S.
SEE BOOK 11 PAGE 45 R.S.

1314 11
SCANNED

C.O.T.
PROJECT

PHASE II

M131411

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