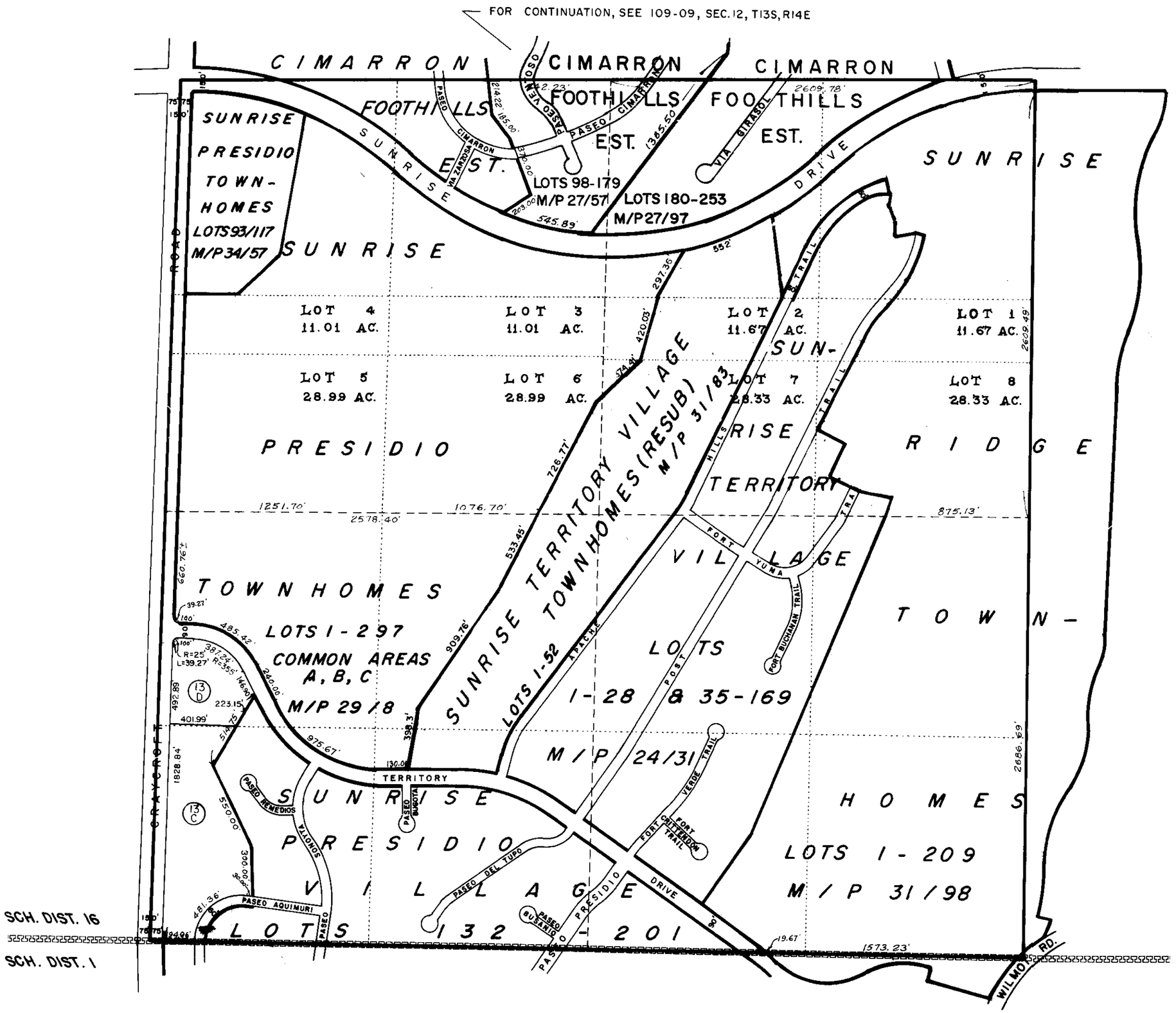
ASSESSOR'S RECORD MAP

109-10

SECTION 13, TOWNSHIP 13, SOUTH, RANGE 14 EAST



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