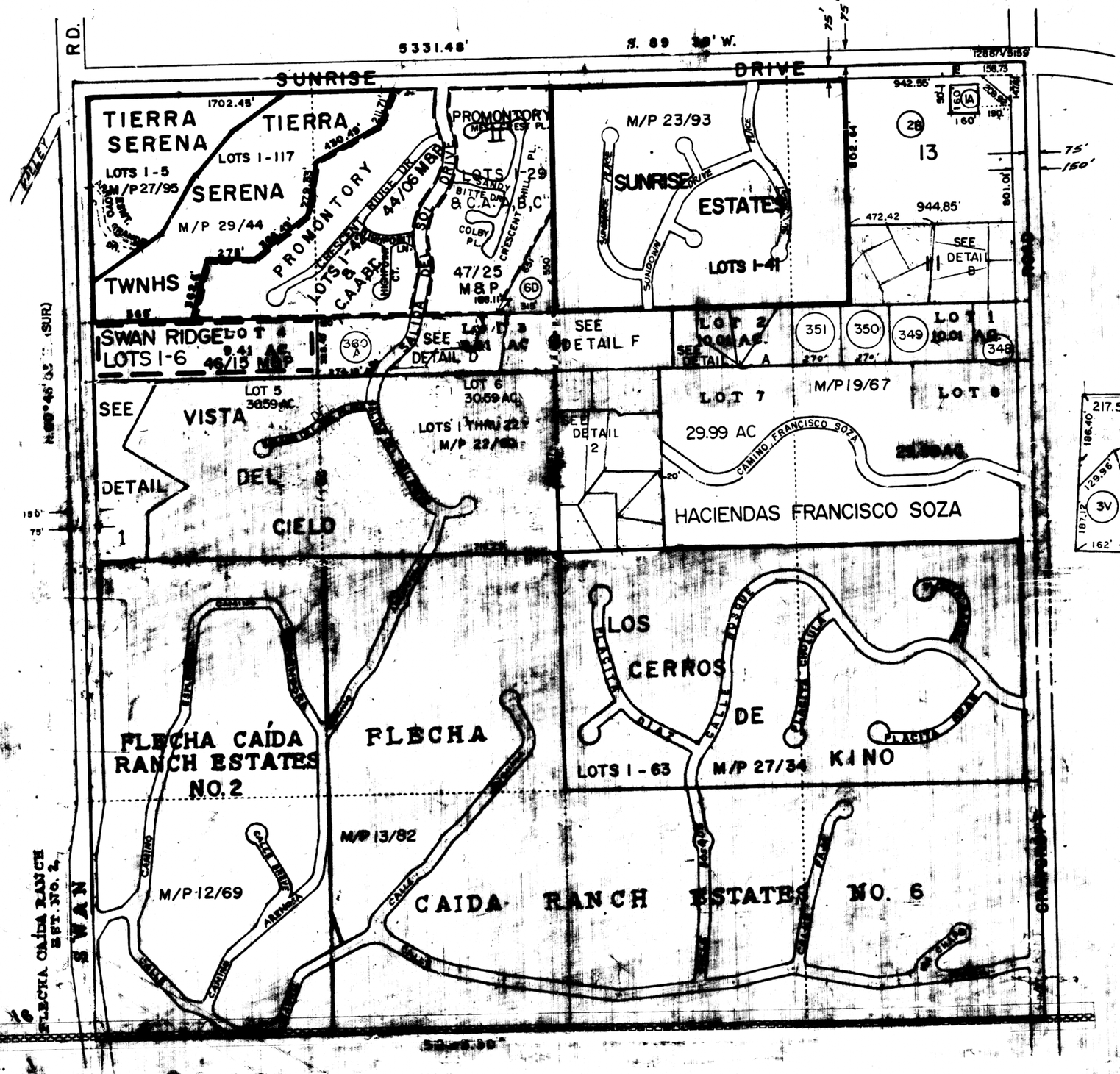
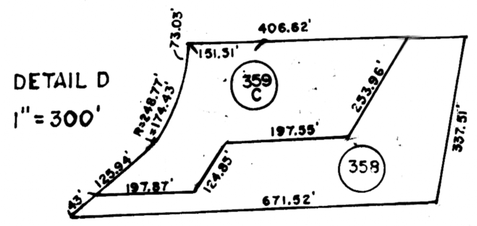
IN PROGRESS 01/18/2011

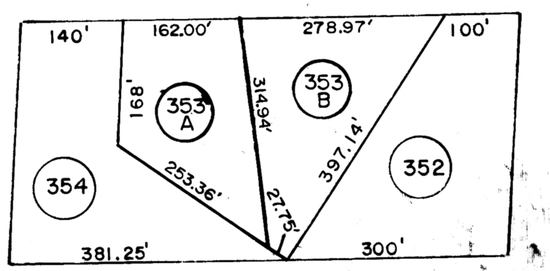
ASSESSOR'S RECORD MAP

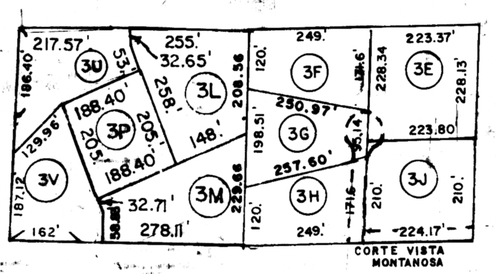
109-11
12
28

SECTION 14, TOWNSHIP 13 SOUTH, RANGE 14 EAST

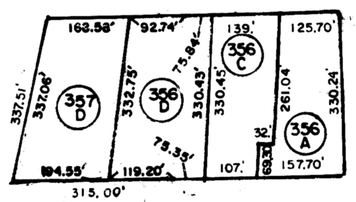








DETAIL B
1" = 300'



DETAIL F
1" = 300'

0 300 600 900 1200
FEET

2020-1

SEE BOOK 9 PAGE 77 R.S.
SEE BOOK 10 PAGE 24 R.S.

M13414

SCANNED