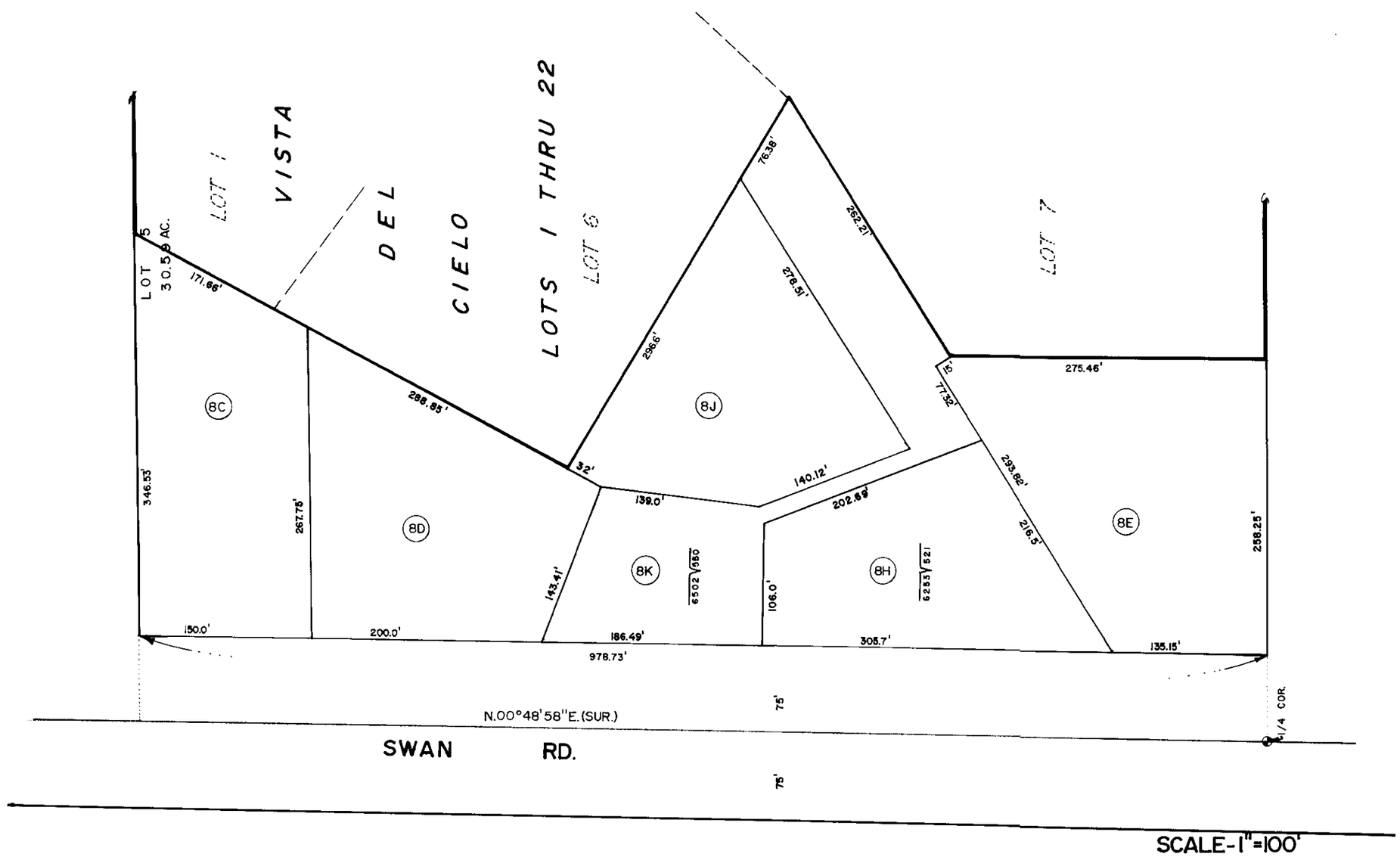
ASSESSOR'S RECORD MAP

109-11

SECTION 14 , TOWNSHIP 13 SOUTH, RANGE 14 EAST

DETAIL No. 1 (PT SW4 NW4)



SCALE-1"=100'

SEE BOOK 3, PAGE 35, R.S.

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