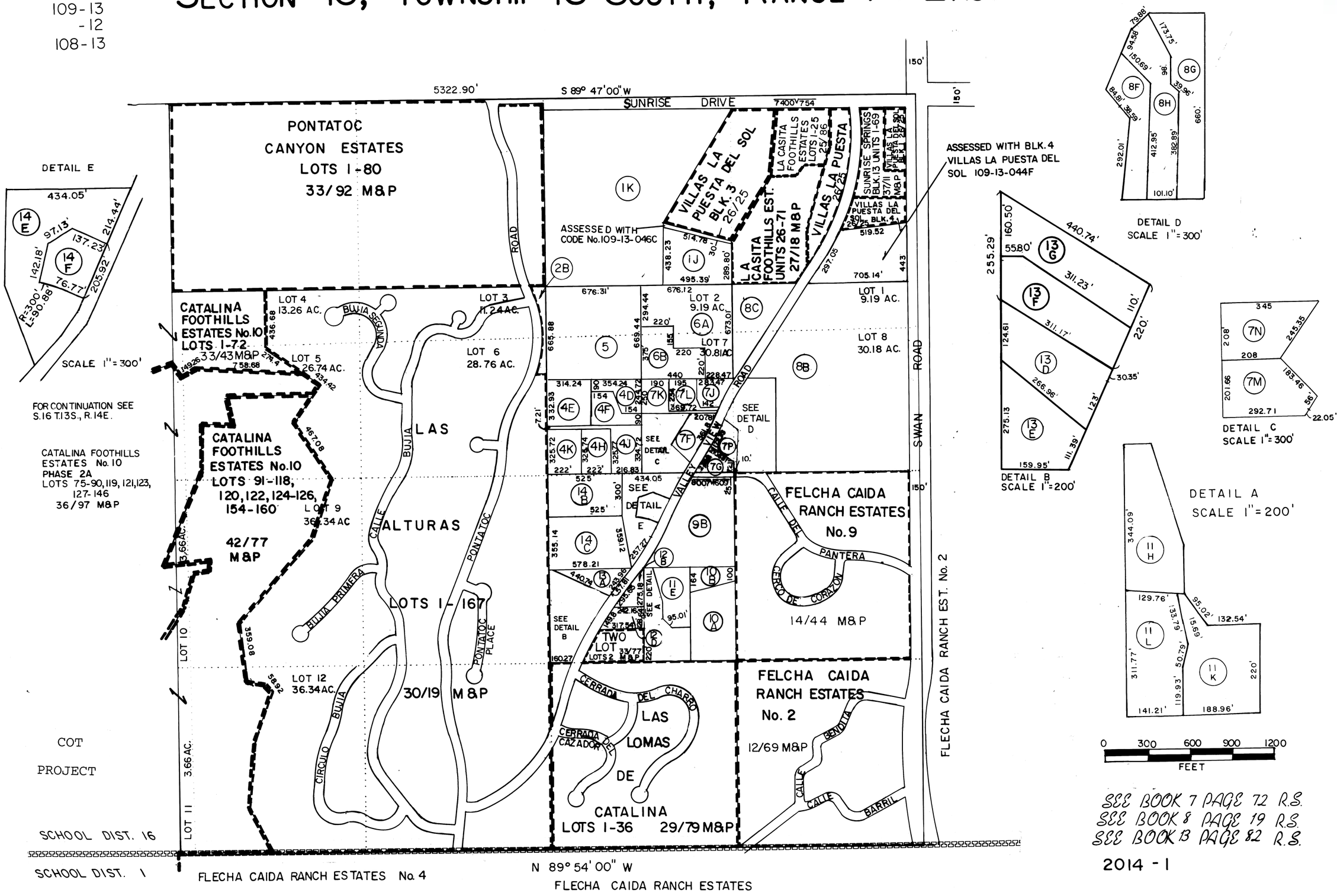
ASSESSOR'S RECORD MAP
SECTION 15, TOWNSHIP 13 SOUTH, RANGE 14 EAST

109-13
-12
108-13



SEE BOOK 7 PAGE 72 R.S.
SEE BOOK 8 PAGE 19 R.S.
SEE BOOK 13 PAGE 82 R.S.

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