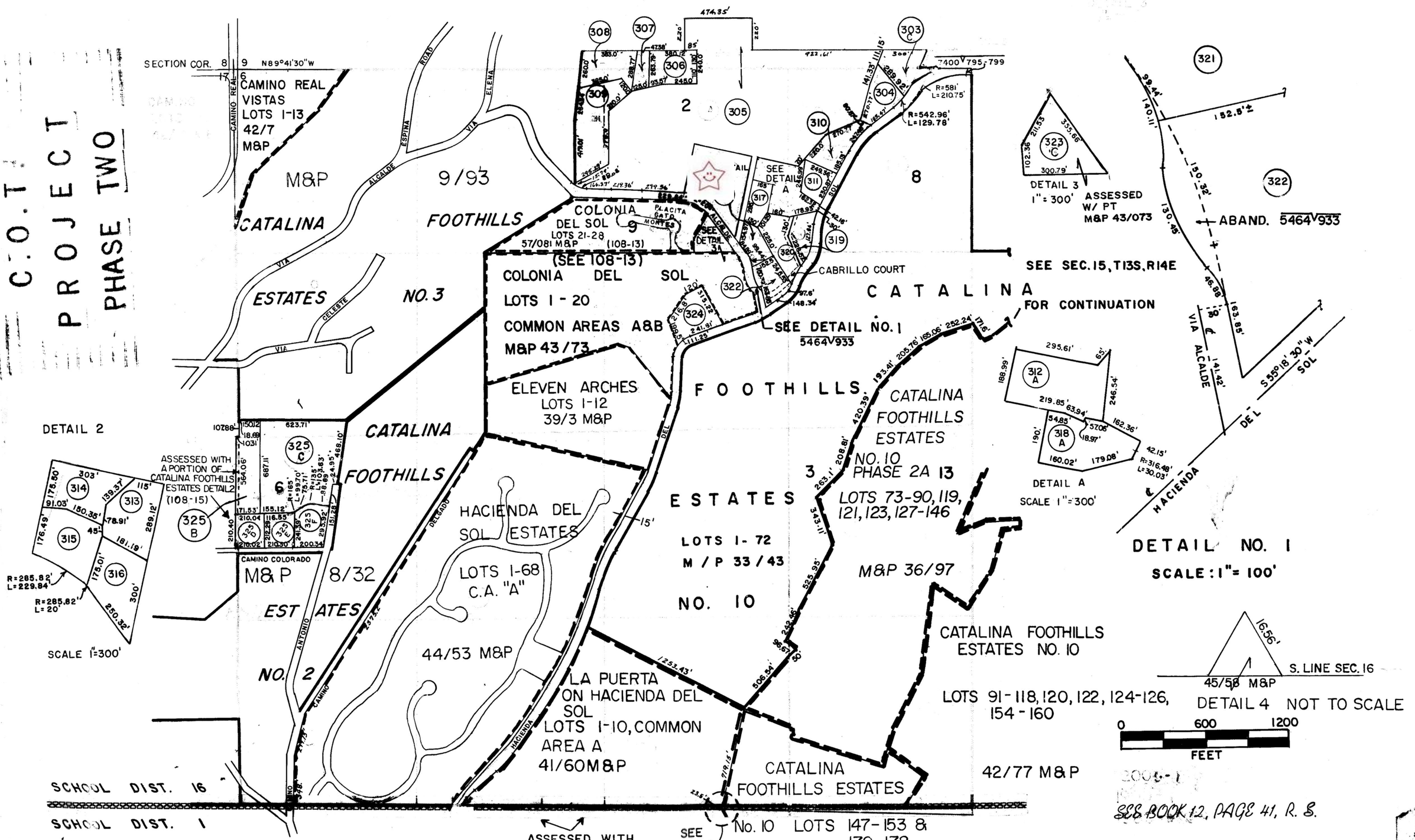
ASSESSOR'S RECORD MAP

SECTION 16, TOWNSHIP 13 SOUTH, RANGE 14 EAST

108-13
108-14
108-25
108-26

C.O.T. PROJECT PHASE TWO



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SEE BOOK 12, PAGE 41, R.S.

SEE BOOK 2, PAGE 72, R.S.
SEE BOOK 6, PAGE 9 R.S.
SEE BOOK 8 PAGE 40 R.S.

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