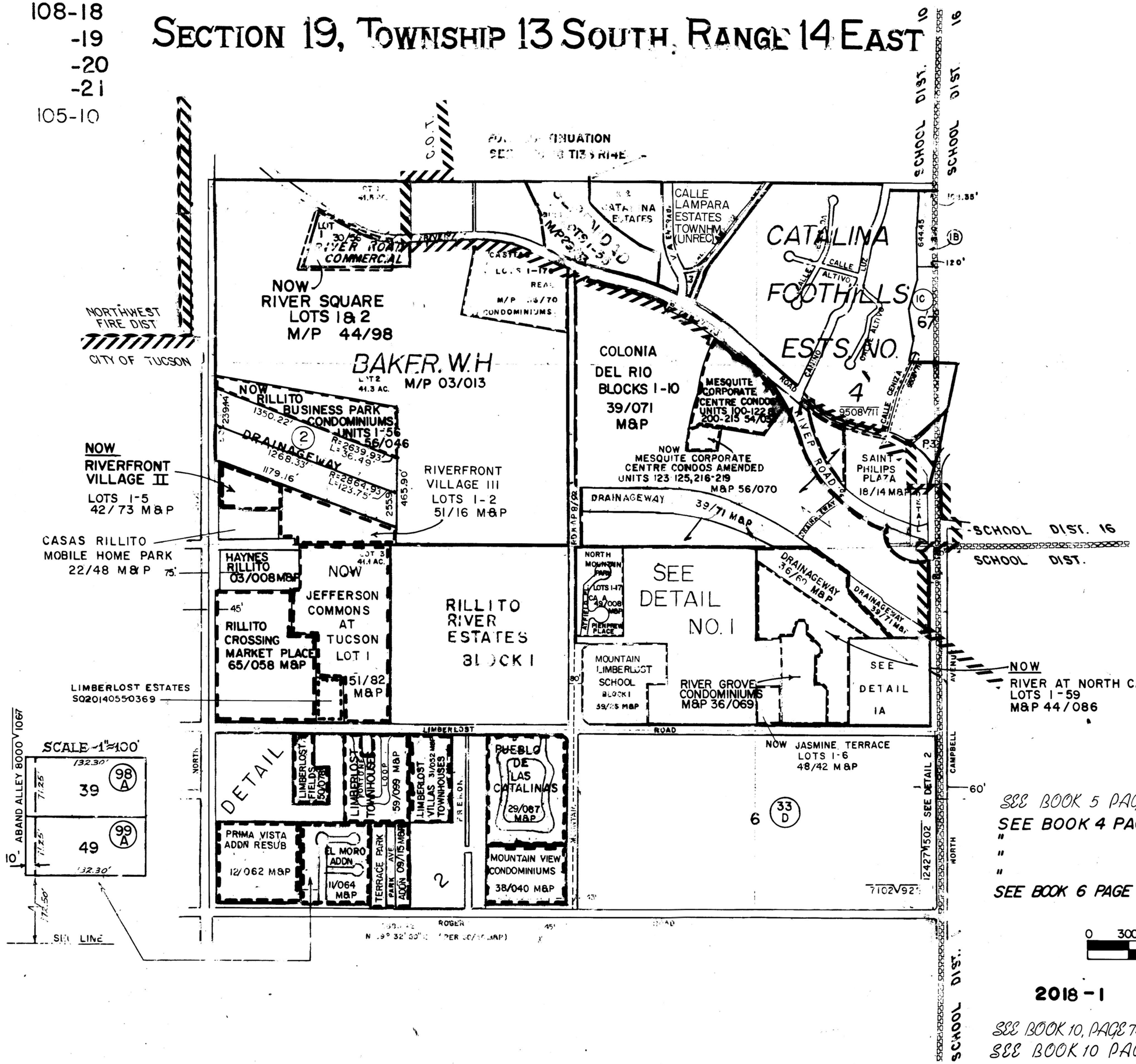
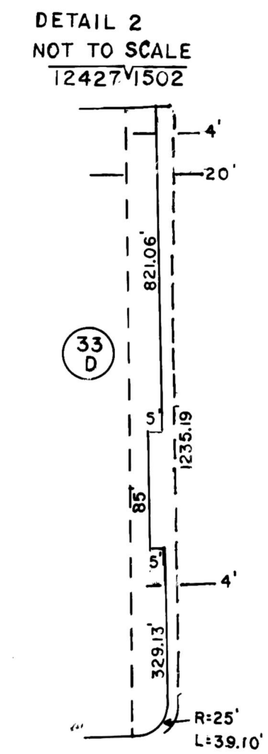
ASSESSOR'S RECORD MAP

108-18
-19
-20
-21
105-10

SECTION 19, TOWNSHIP 13 SOUTH, RANGE 14 EAST





SEE BOOK 5 PAGE 78 R.S.
SEE BOOK 4 PAGE 60 R.S.
" " 77 " "
" " 87 " "
" " 95 " "
SEE BOOK 6 PAGE 18 R.S.

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12/9/19 SCANNED

SEE BOOK 10, PAGE 74, R.S.
SEE BOOK 10 PAGE 79 R.S.

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