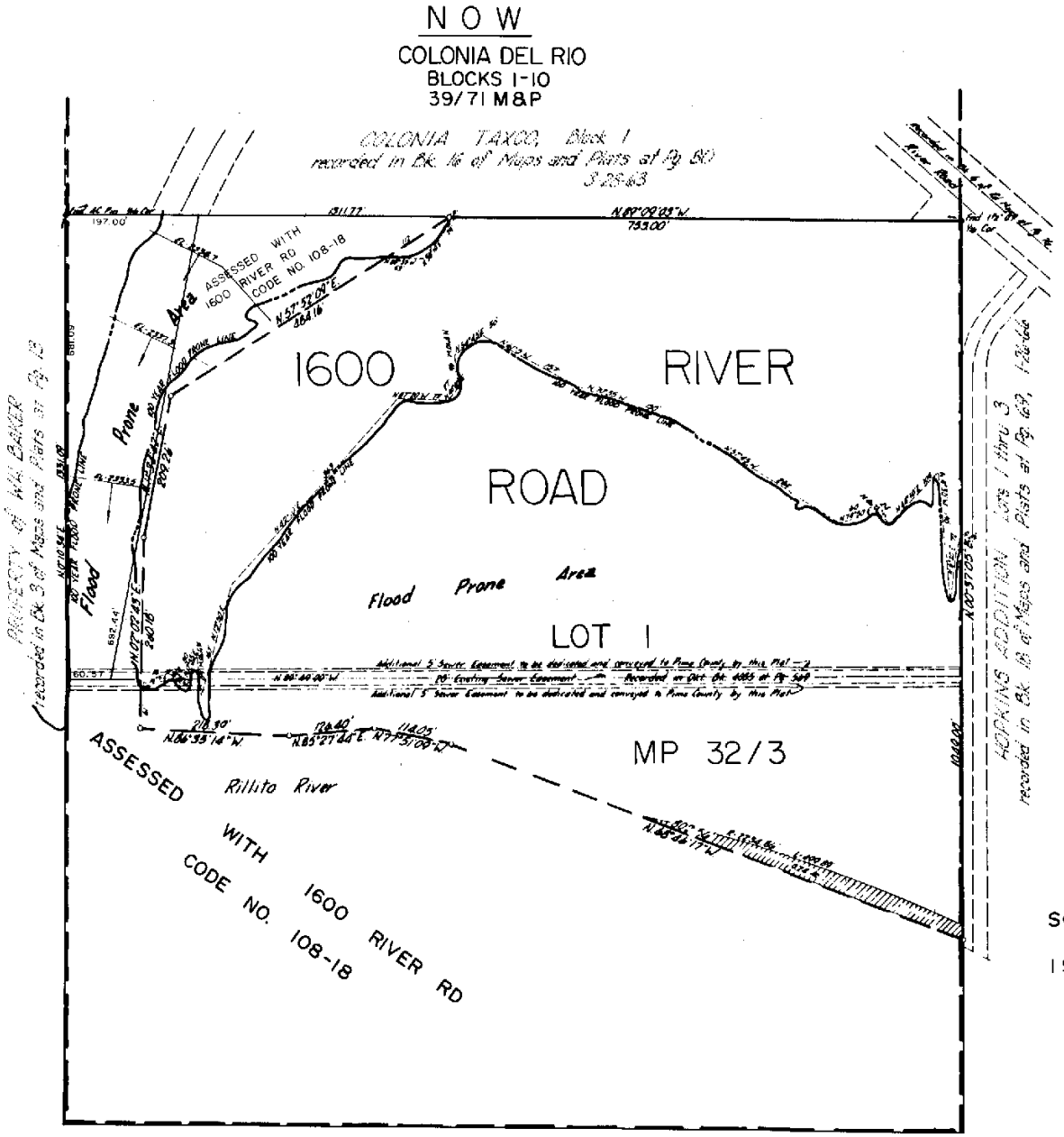
ASSESSOR'S RECORD MAP

108-18

SECTION 19, TOWNSHIP 13, SOUTH, RANGE 14 EAST

DETAIL NO. 4 (SW¼, NE¼)



SCALE - 1" = 150'

1987-1

M13141913