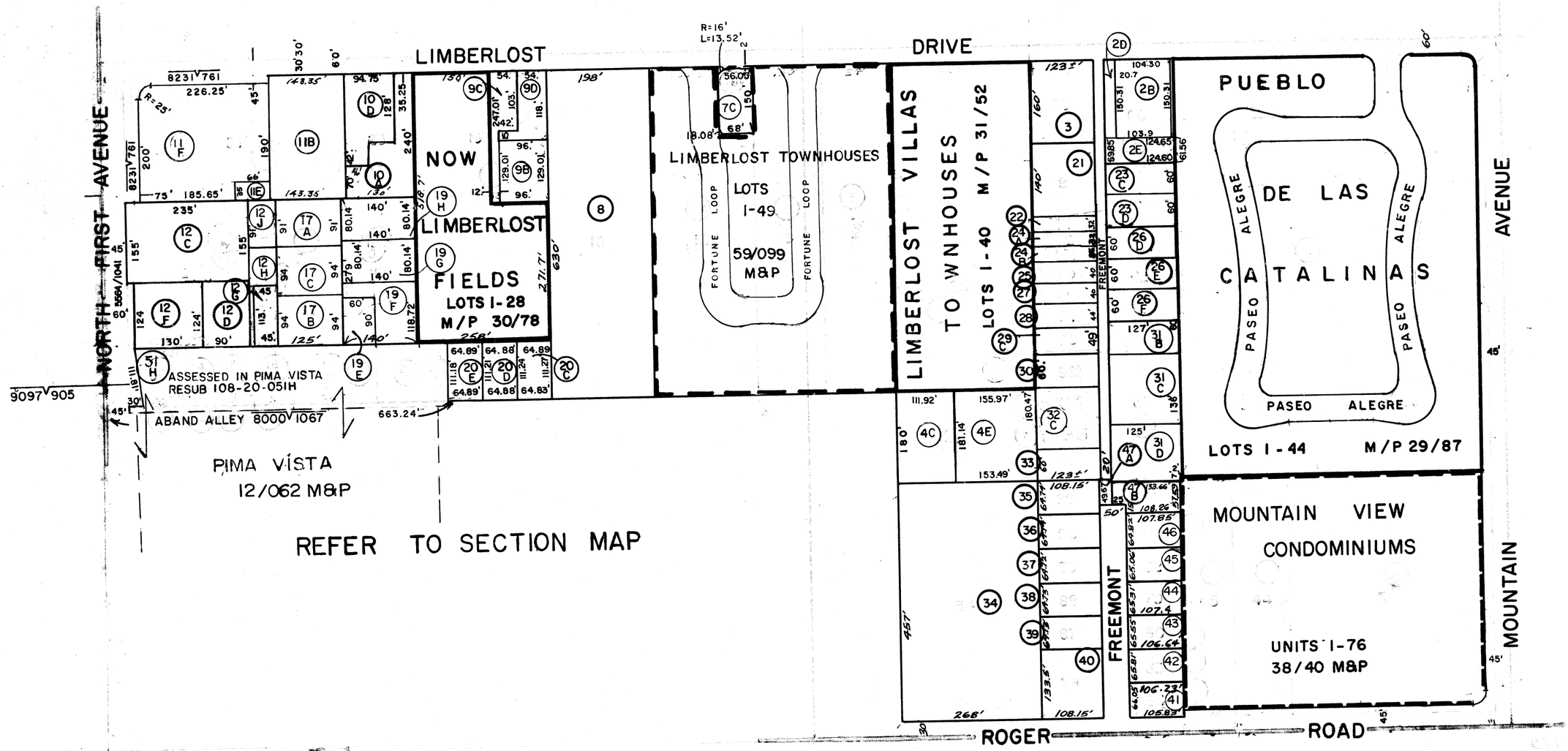
48 47

ASSESSOR'S RECORD MAP

108-20
2/5

SECTION 19, TOWNSHIP 13 SOUTH, RANGE 14 EAST

DETAIL No. 2



C.O.T.
PROJECT

2016-1
1982

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