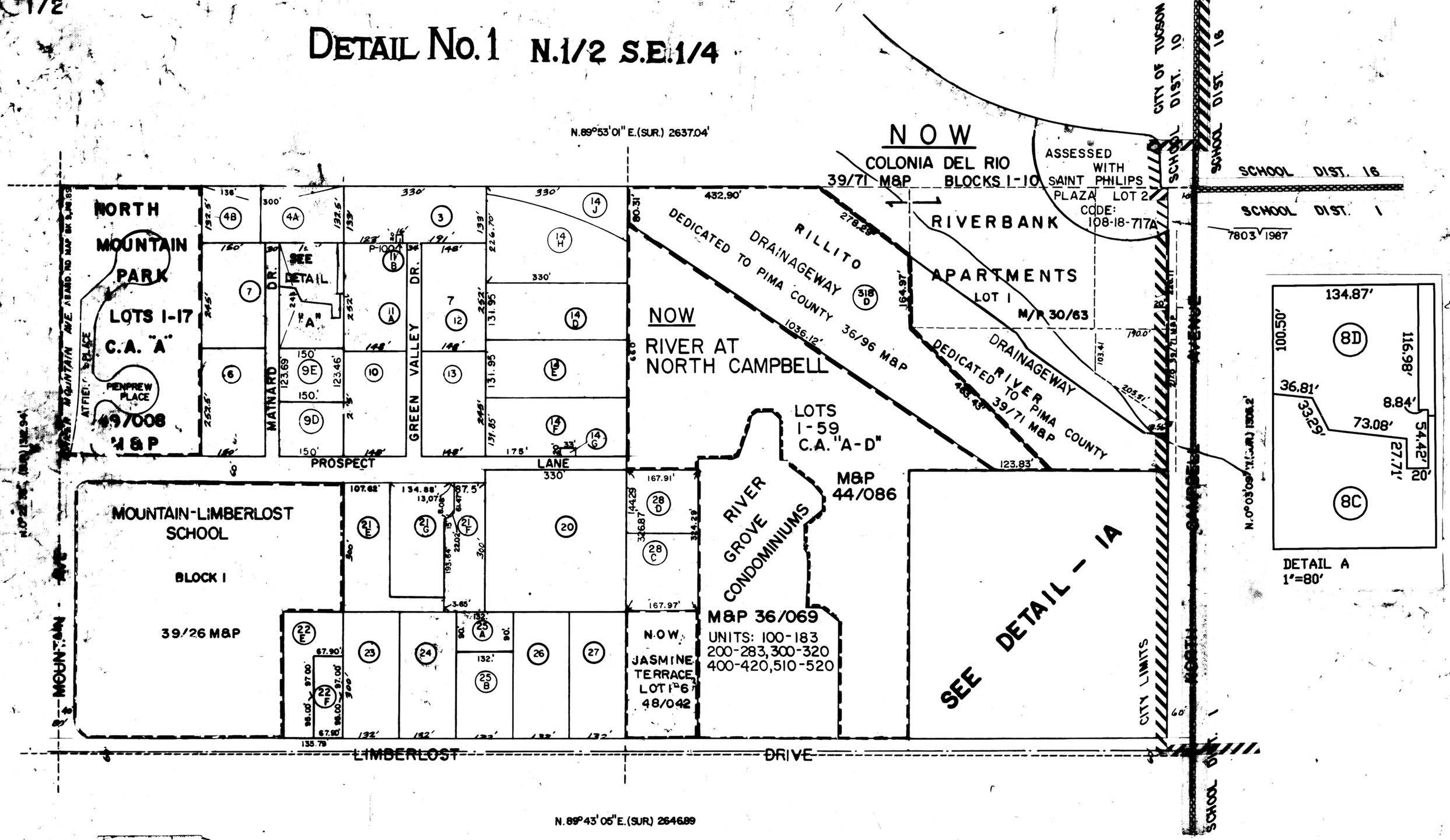
ASSESSOR'S RECORD MAP

108-21
1/2

SECTION 19, TOWNSHIP 13 SOUTH, RANGE 14 EAST

DETAIL No. 1 N.1/2 S.E.1/4



C.O.T.
PORJECT

2021 -1

SEE BOOK 4 PAGE 87 R.S.
SEE BOOK 10, PAGE 74, R.S.

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SCANNED