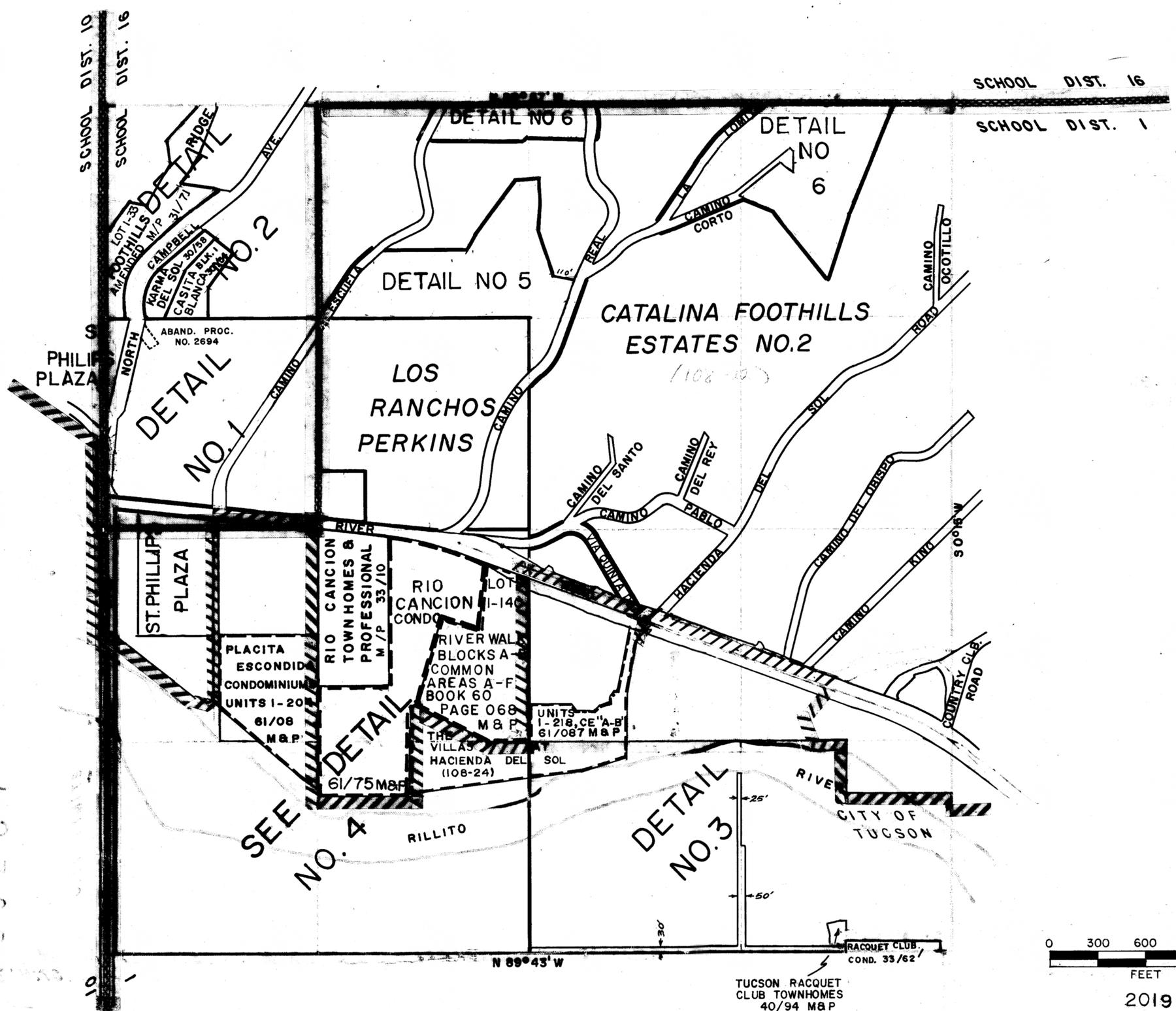
# ASSESSOR'S RECORD MAP

108-22
-23
-24
-25
-18
112-01

## SECTION 20, TOWNSHIP 13 SOUTH, RANGE 14 EAST




0 300 600 900 1200
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SEE BOOK 7 PAGE 62 R.S.
SEE BOOK 8 PAGE 11 R.S.
SEE BOOK 9 PAGE 4 R.S.
SEE BOOK 26 PAGE 04 R.S.
SEE BOOK 66 PAGE 74 R.S.

SCANNED

C.O.T. PROJECT