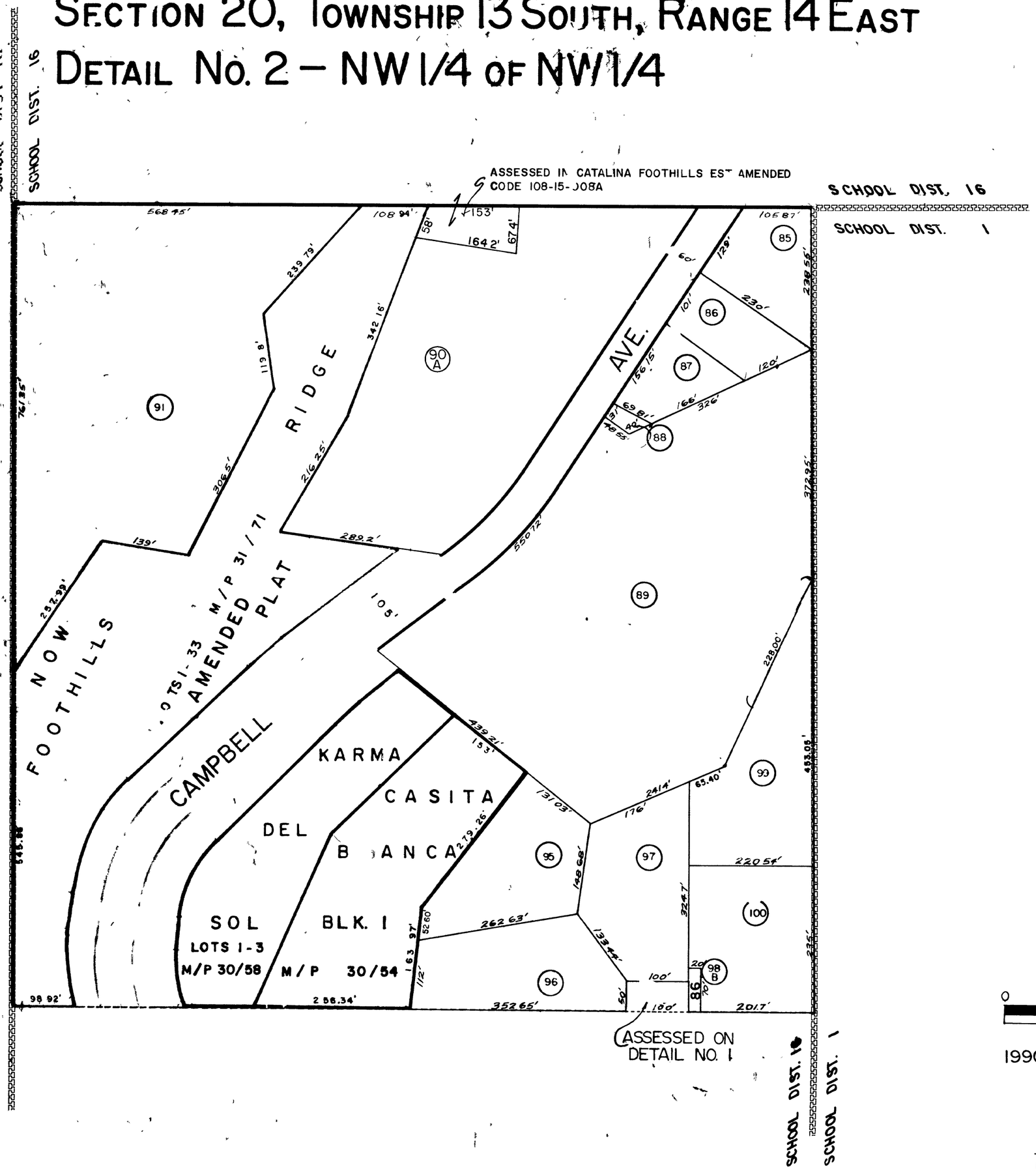
ASSESSOR'S RECORD MAP

SECTION 20, TOWNSHIP 13 SOUTH, RANGE 14 EAST

DETAIL NO. 2 – NW 1/4 OF NW 1/4

108-23
4, 5



C.O.T.
PROJECT
AREA

0 75 150 225 300
FEET

1990-4

131420 002
SCANNED

M13142022

~~214 (27)~~