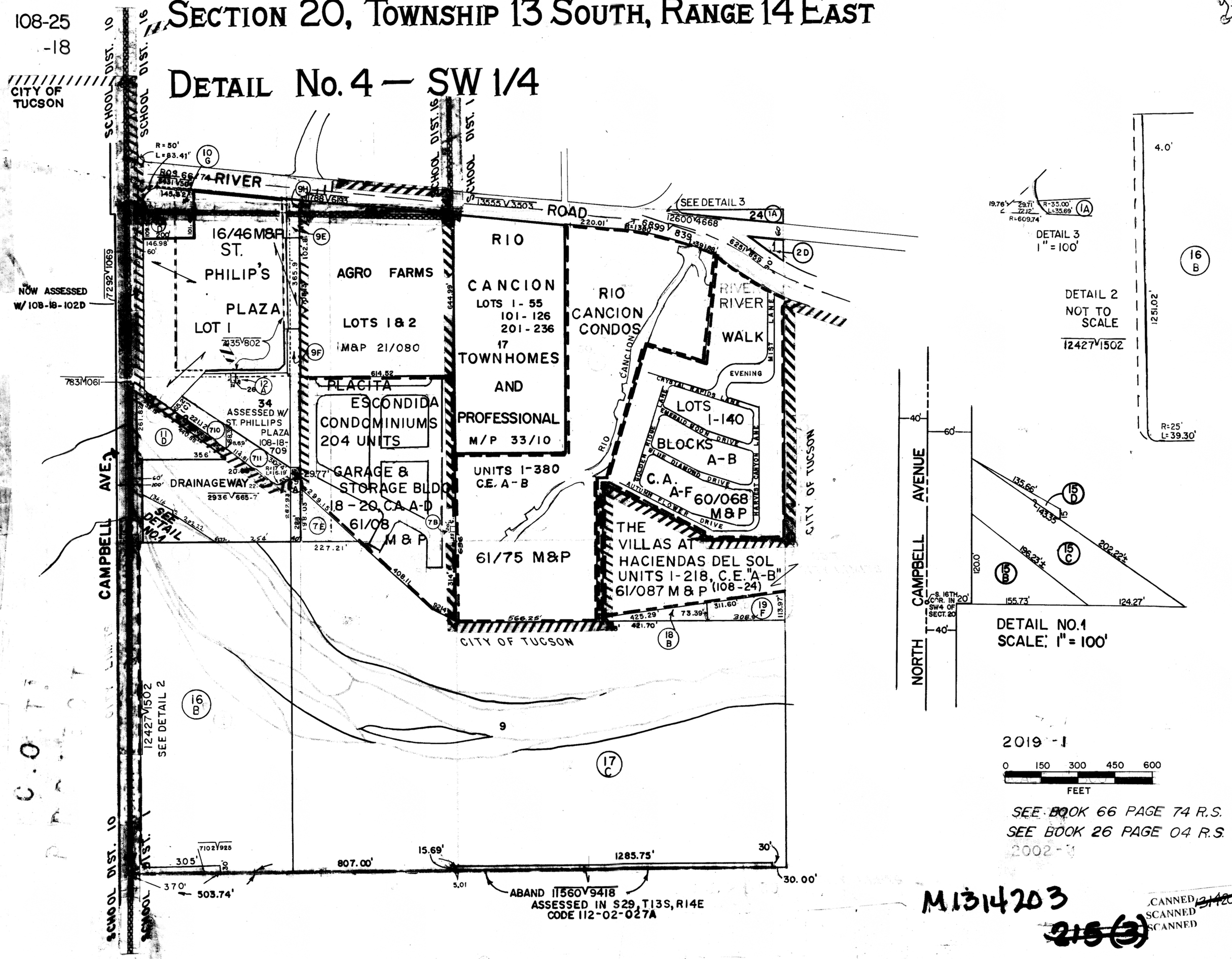
ASSESSOR'S RECORD MAP

65 64

SECTION 20, TOWNSHIP 13 SOUTH, RANGE 14 EAST

DETAIL No. 4 — SW 1/4



SEE BOOK 66 PAGE 74 R.S.
SEE BOOK 26 PAGE 04 R.S.

2002-1

M1314203

~~215(3)~~

SCANNED ~~1314205004~~
SCANNED
SCANNED