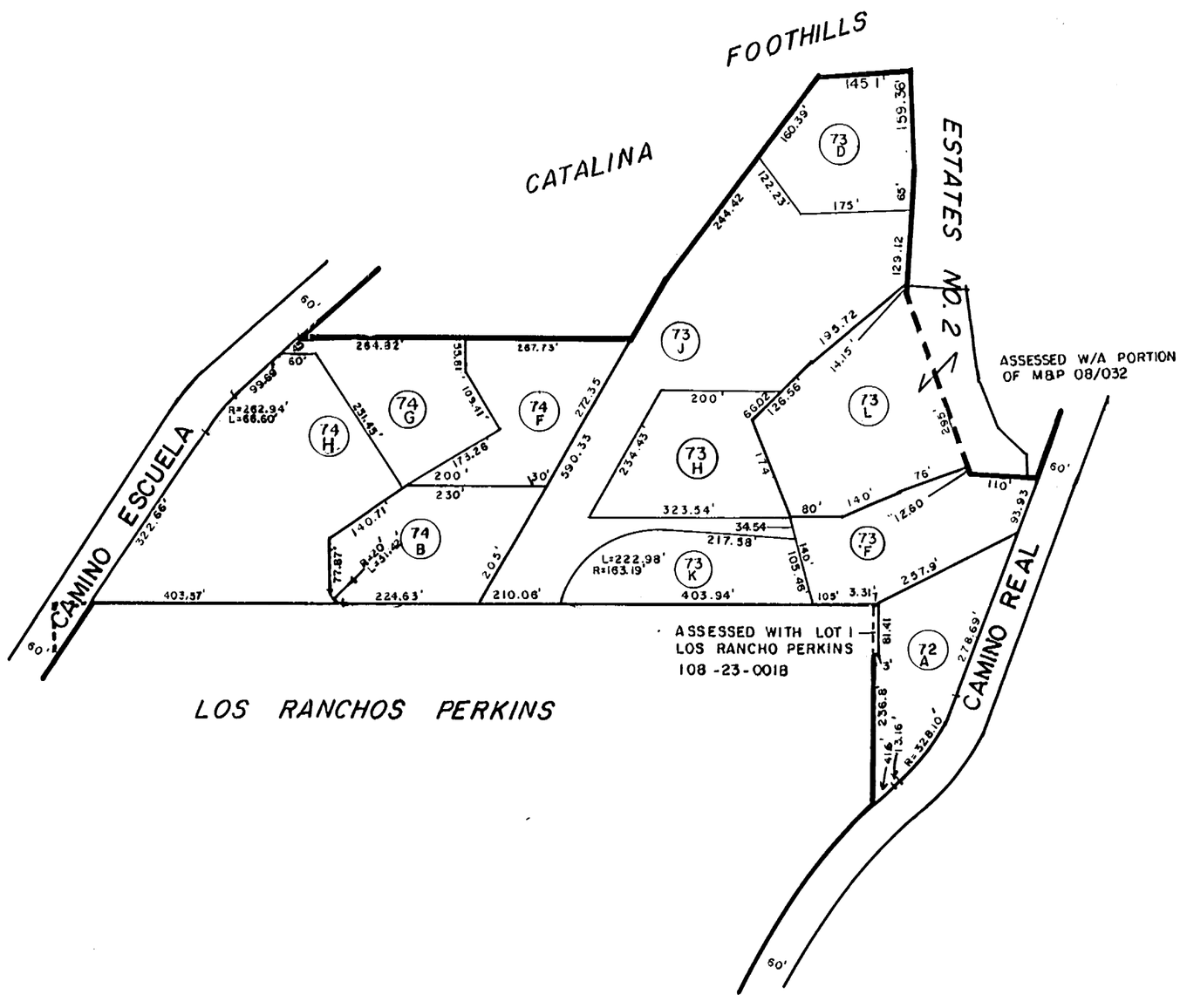
ASSESSOR'S RECORD MAP

108-23

SECTION 20, TOWNSHIP 13 SOUTH, RANGE 14 EAST

DETAIL NO. 5 (PT. N. 1/2)



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