ASSESSOR'S RECORD MAP

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108-25
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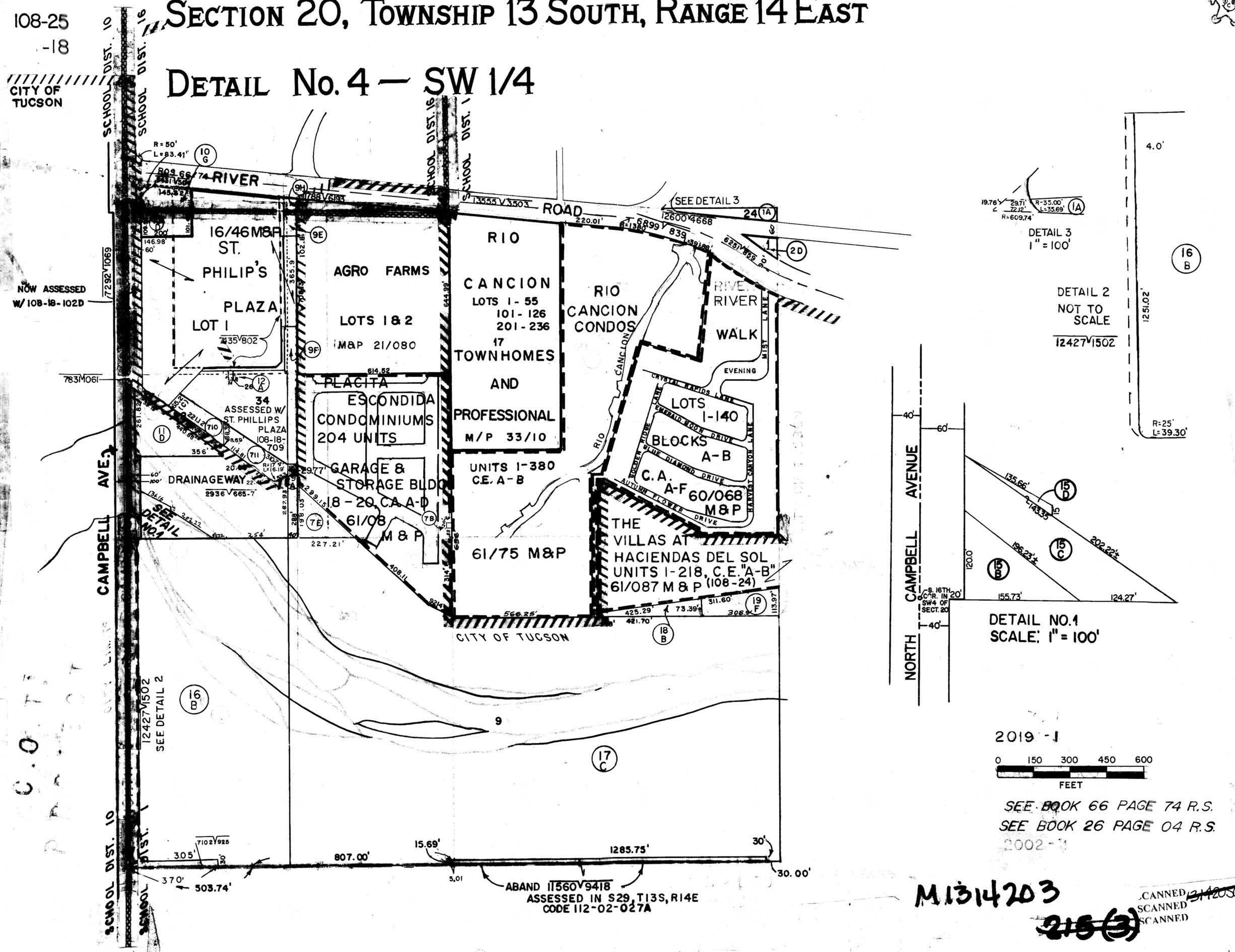
SECTION 20, TOWNSHIP 13 SOUTH, RANGE 14 EAST

DETAIL No. 4 — SW 1/4