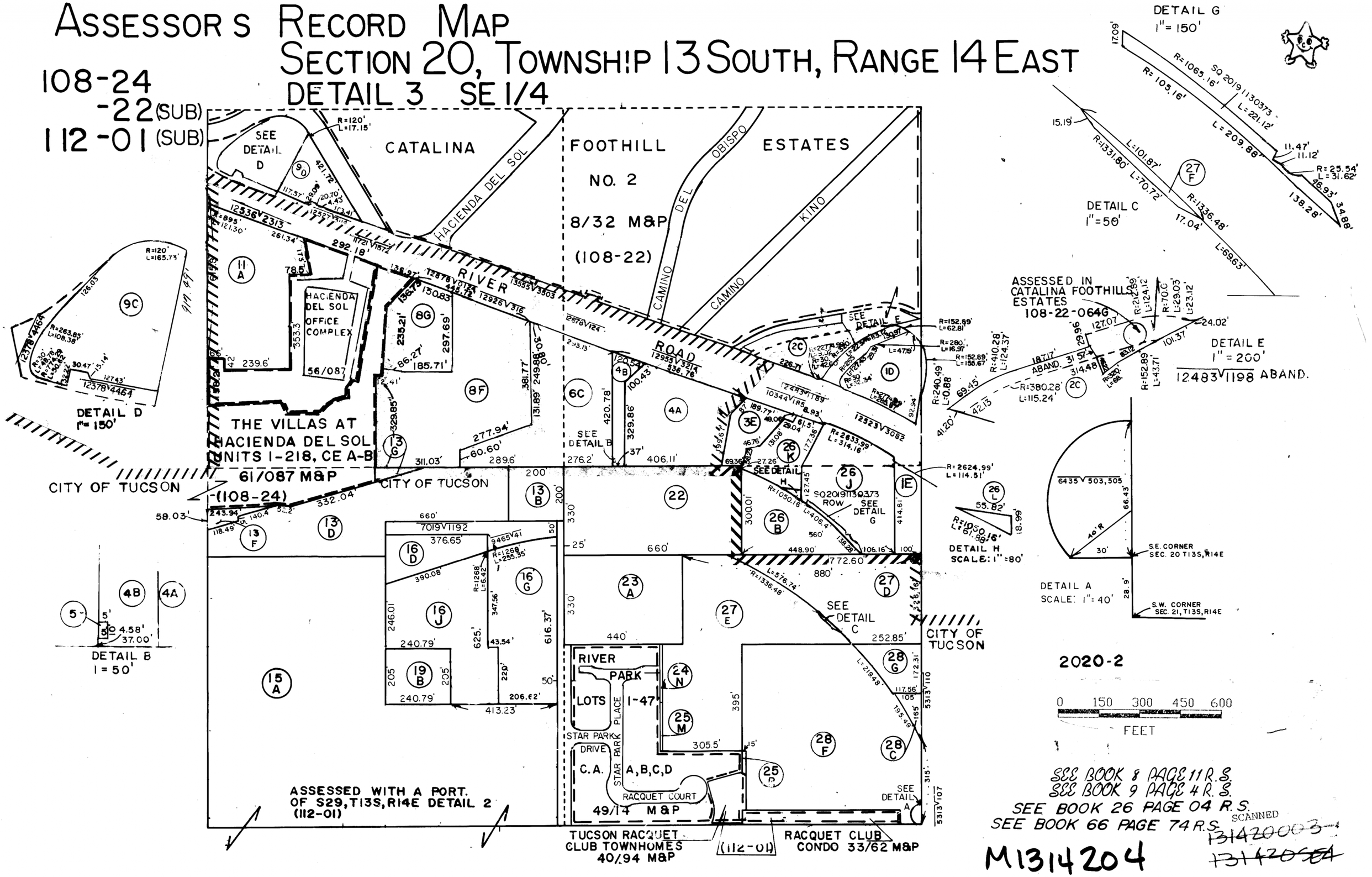
ASSESSOR'S RECORD MAP
SECTION 20, TOWNSHIP 13 SOUTH, RANGE 14 EAST
DETAIL 3 SE 1/4

108-24
-22 (SUB)
112-01 (SUB)



SEE BOOK 8 PAGE 11 R.S.
SEE BOOK 9 PAGE 4 R.S.
SEE BOOK 26 PAGE 04 R.S.
SEE BOOK 66 PAGE 74 R.S.

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