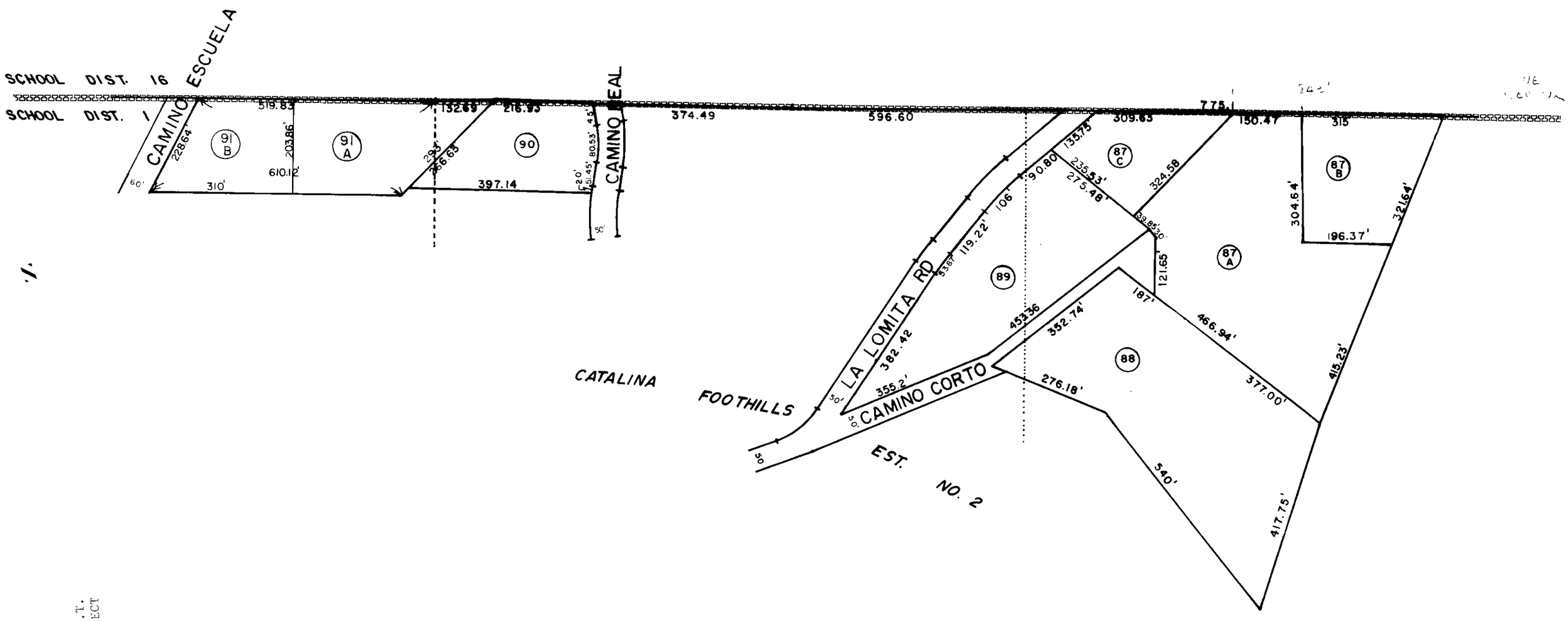
ASSESSOR'S RECORD MAP

108-22

SECTION 20, TOWNSHIP 13 SOUTH, RANGE 14 EAST

DETAIL NO. 6



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C.O.T. PROJECT