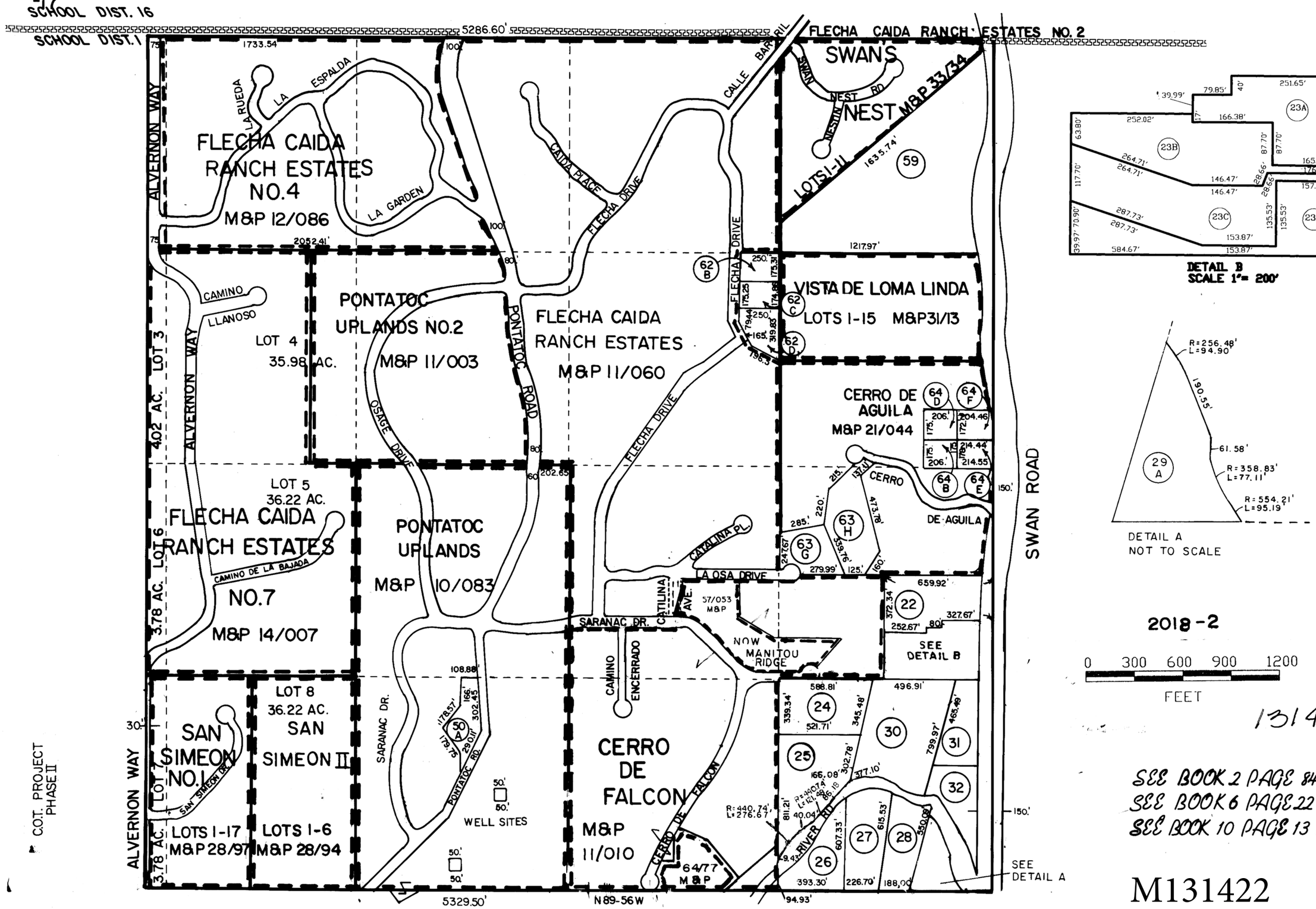
ASSESSOR'S RECORD MAP

SECTION 22 TOWNSHIP 13 SOUTH, RANGE 14 EAST

109-14
-15
-16
-17



2018-2

0 300 600 900 1200
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SEE BOOK 2 PAGE 84 R.S.
SEE BOOK 6 PAGE 22 R.S.
SEE BOOK 10 PAGE 13 R.S.

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C.O.T. PROJECT PHASE II