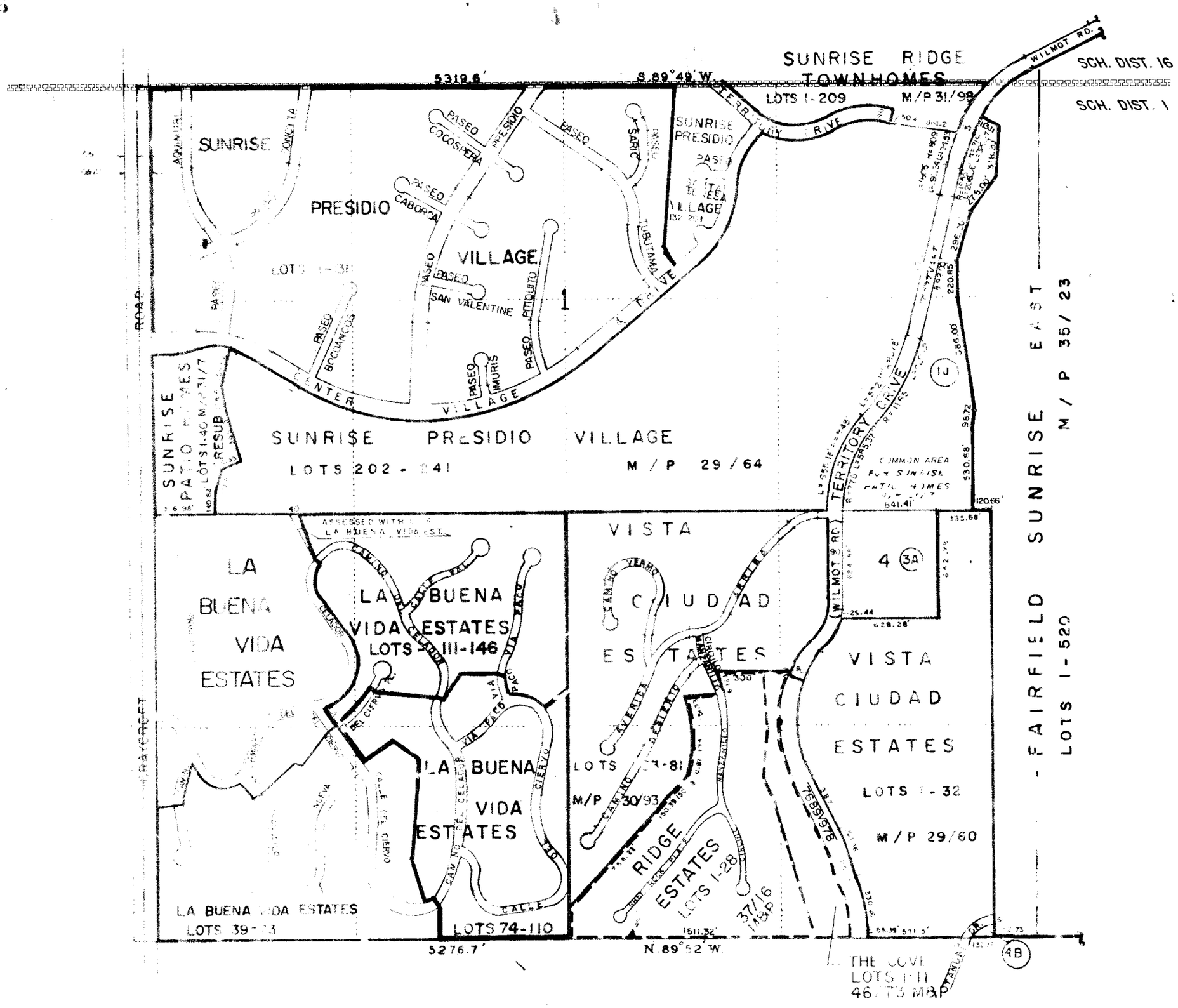
ASSESSOR'S RECORD MAP

109-21
10
27
114-16

SECTION 24, TOWNSHIP 13 SOUTH, RANGE 14 EAST



1.96-1
SEE BOOK 7 PAGE 77 R.S.

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