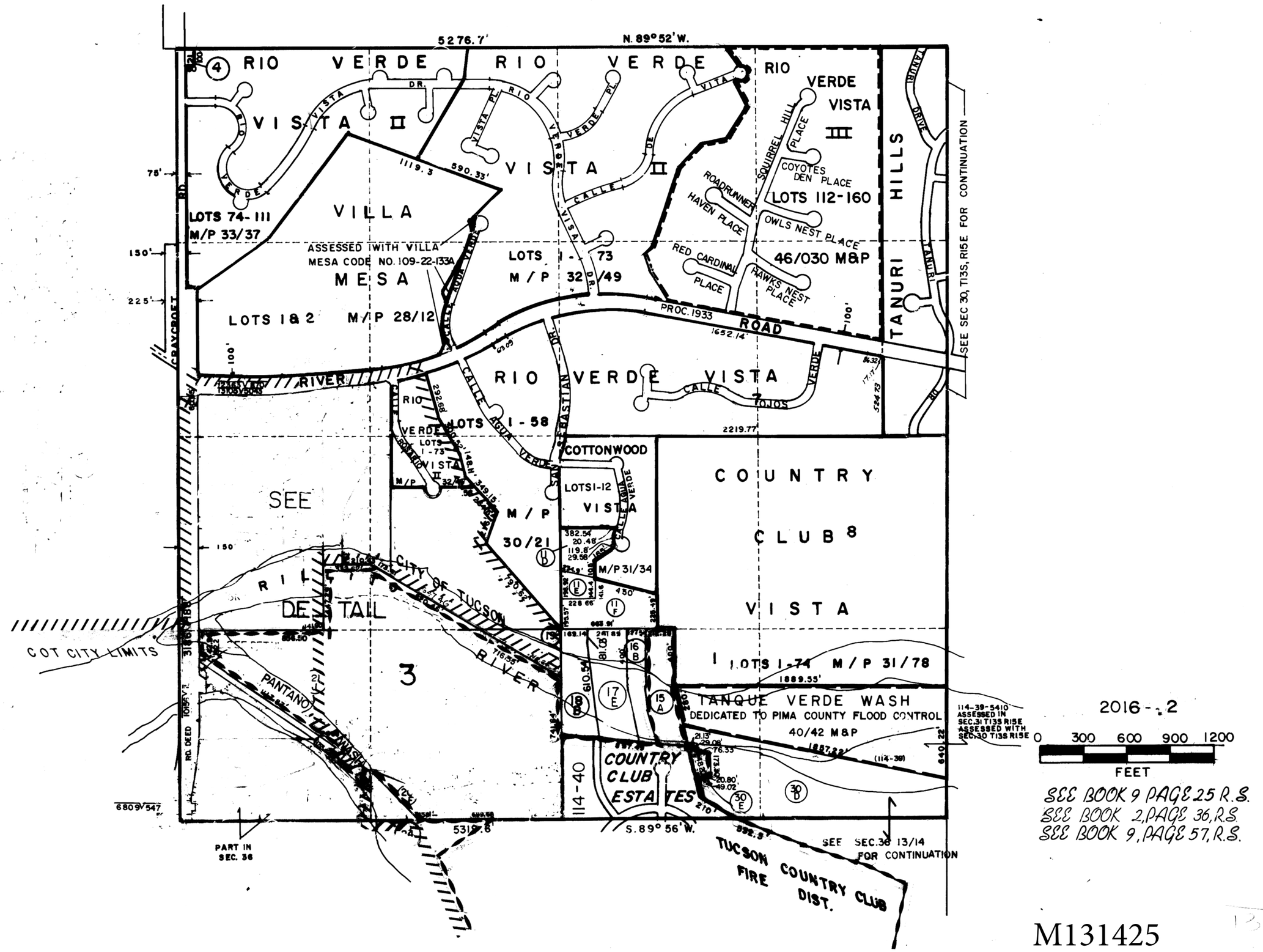
ASSESSOR'S RECORD MAP

109- 22
114 - 40

SECTION 25, TOWNSHIP 13 SOUTH, RANGE 14 EAST



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SCANNED