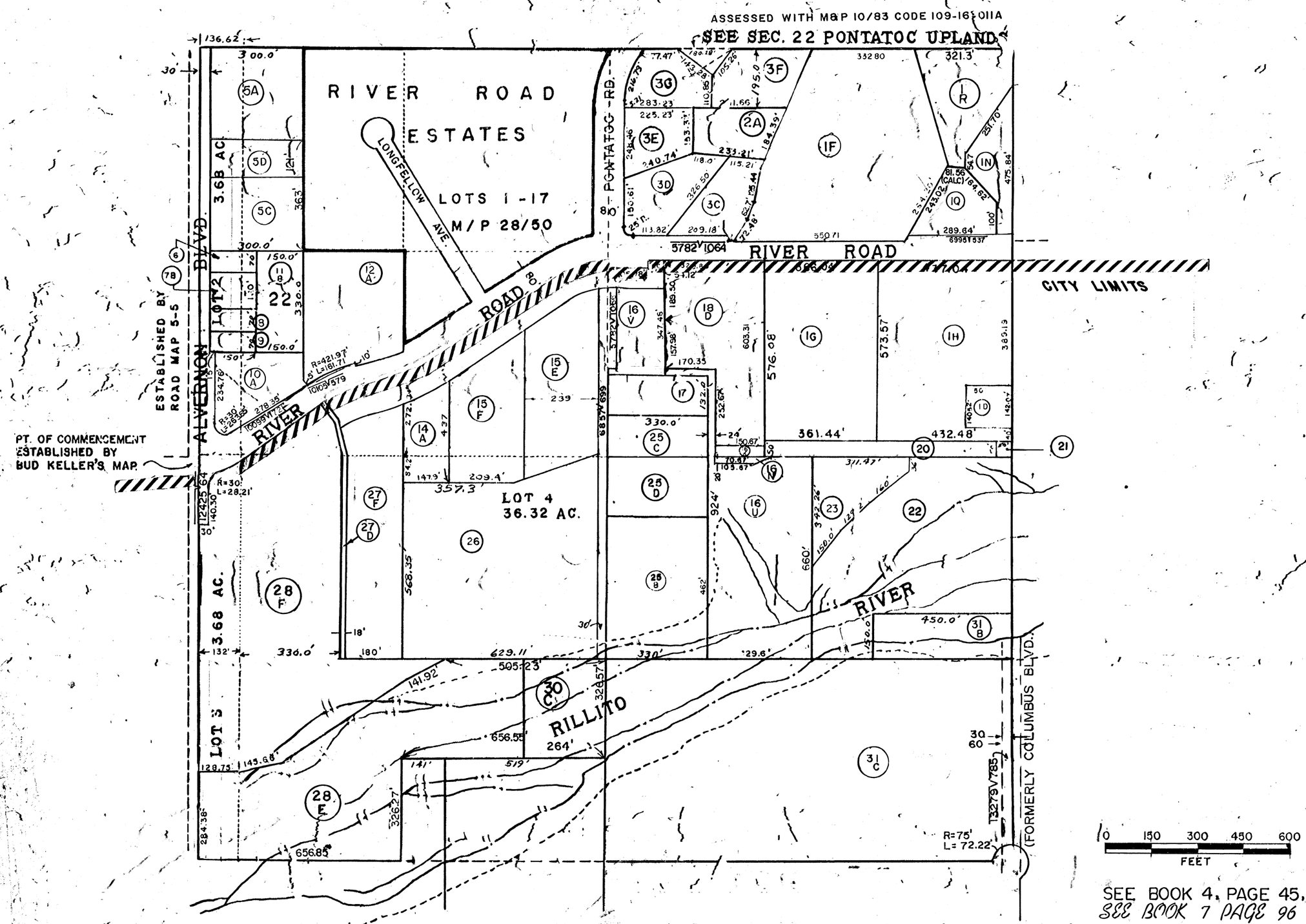
ASSESSOR'S RECORD MAP DETAIL OF NW 1/4 No. 2

110-02

SECTION 27, TOWNSHIP 13 SOUTH, RANGE 14 EAST,



SEE BOOK 4, PAGE 45, R.S.
SEE BOOK 7 PAGE 96 R.S.

2011-1

131427 NW 4
SCANNED

M1314272