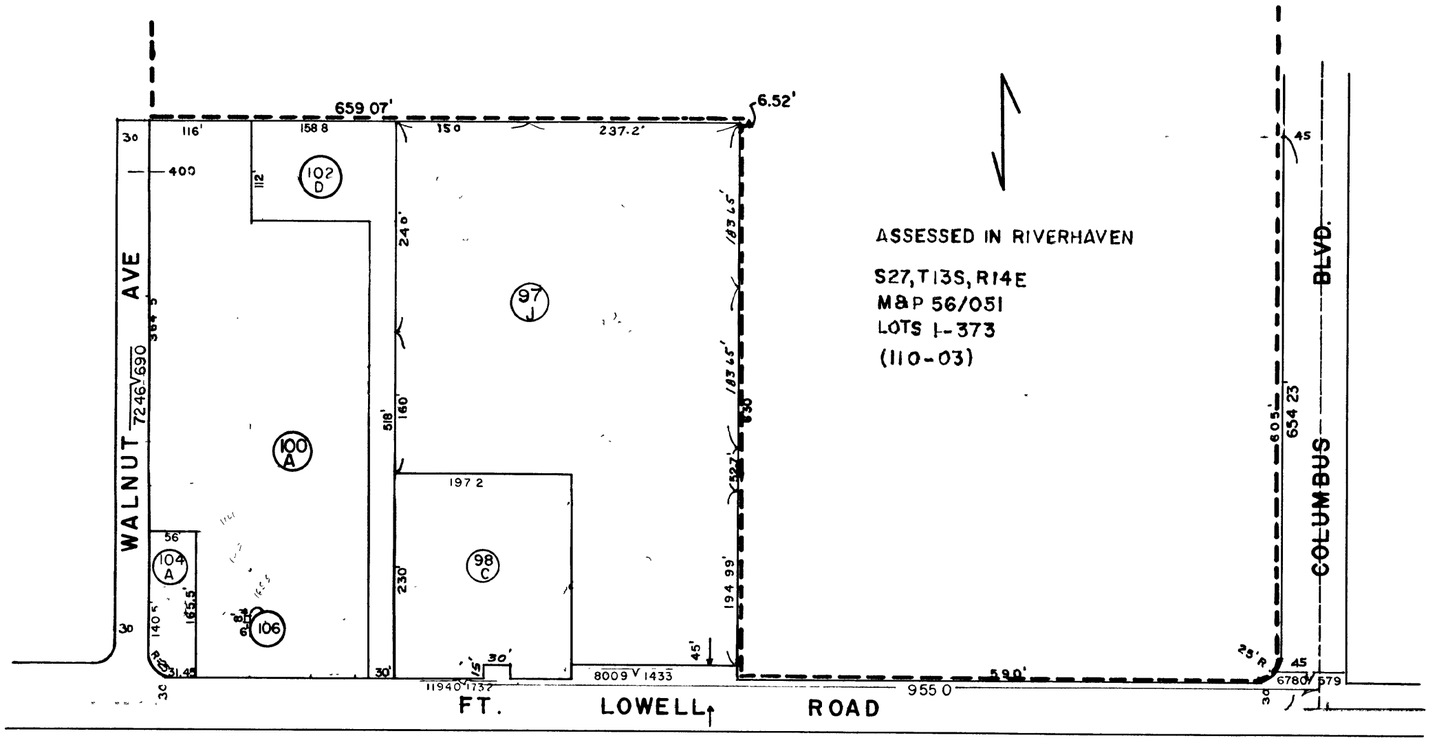
ASSESSOR'S RECORD MAP

110-03
3/6

SECTION 27, TOWNSHIP 13 SOUTH, RANGE 14 EAST

DETAIL No. 3 S1/2, SE 1/4, SW 1/4.



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SEE BOOK 2, PAGE 43, RS

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