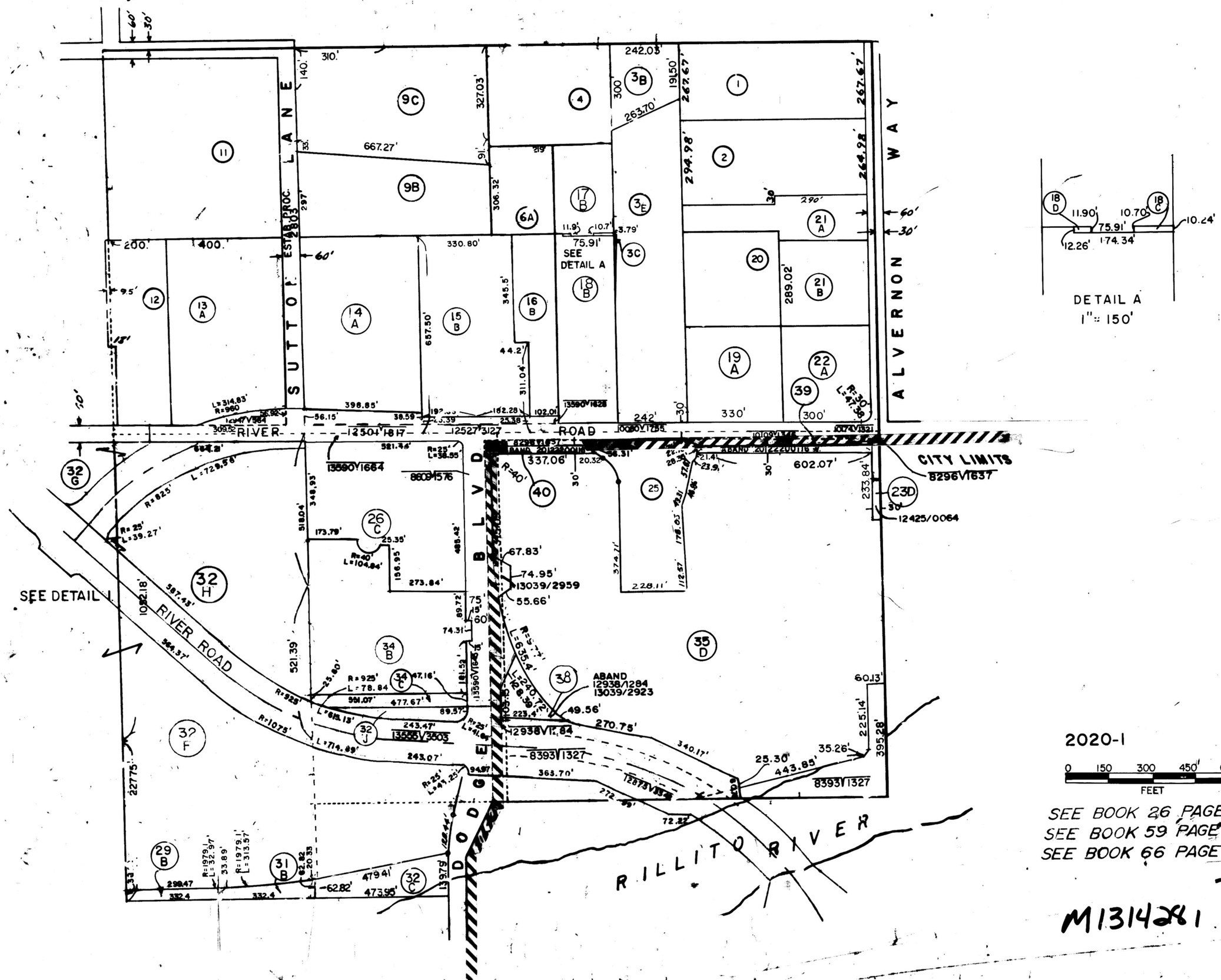
ASSESSOR'S RECORD MAP

111-01

SECTION 28, TOWNSHIP 13, SOUTH, RANGE 14 EAST

DETAIL No. 2 — NE 1/4



2020-1

0 150 300 450 600
FEET

SEE BOOK 26 PAGE 04 R.S.
SEE BOOK 59 PAGE 09 R.S.
SEE BOOK 66 PAGE 02 R.S.

~~313~~ (3)

SCANNED

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~~314 E NEA~~