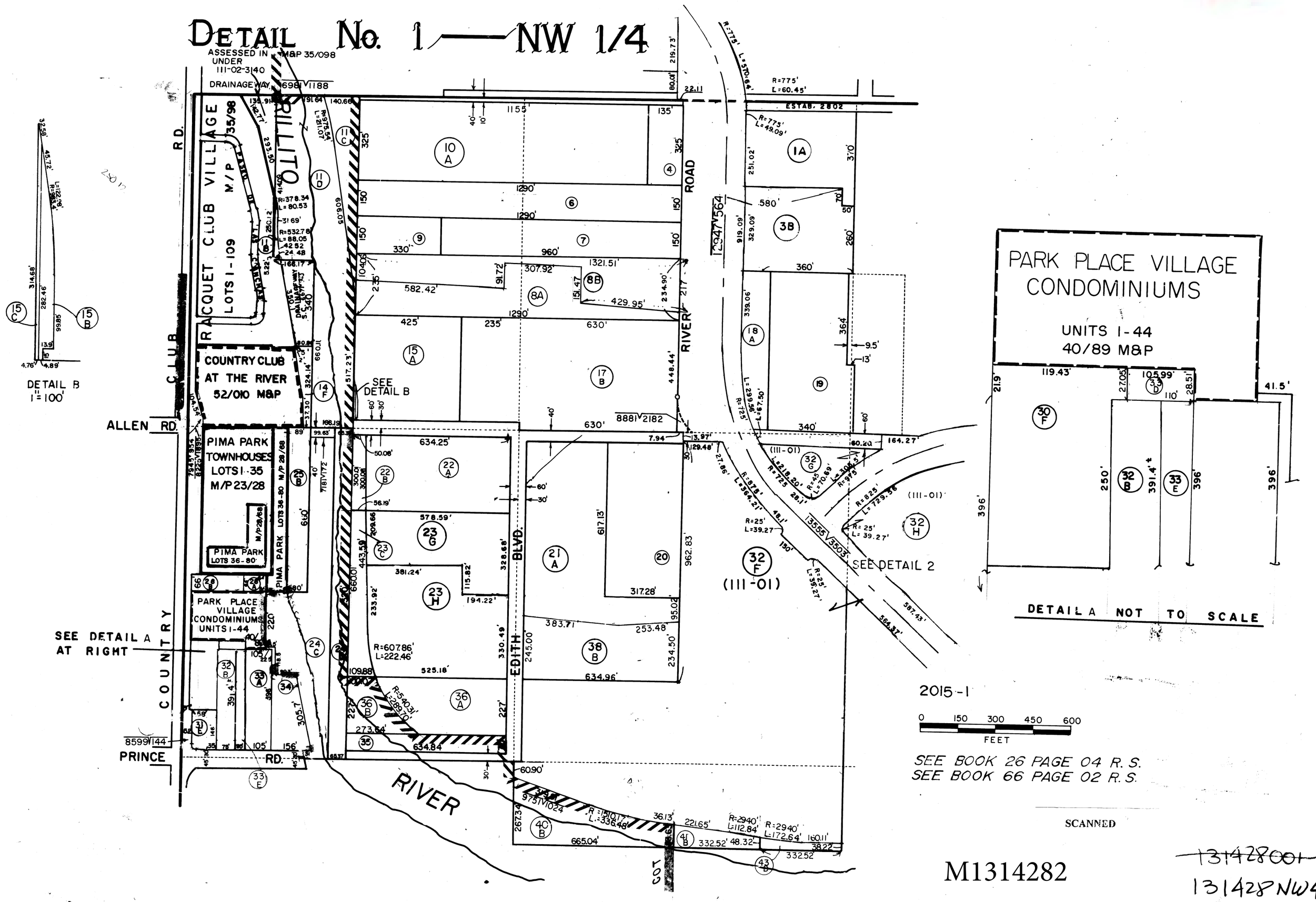
# ASSESSOR'S RECORD MAP

111-02 SECTION 28, TOWNSHIP 13 SOUTH, RANGE 14 EAST

## DETAIL No. 1 — NW 1/4