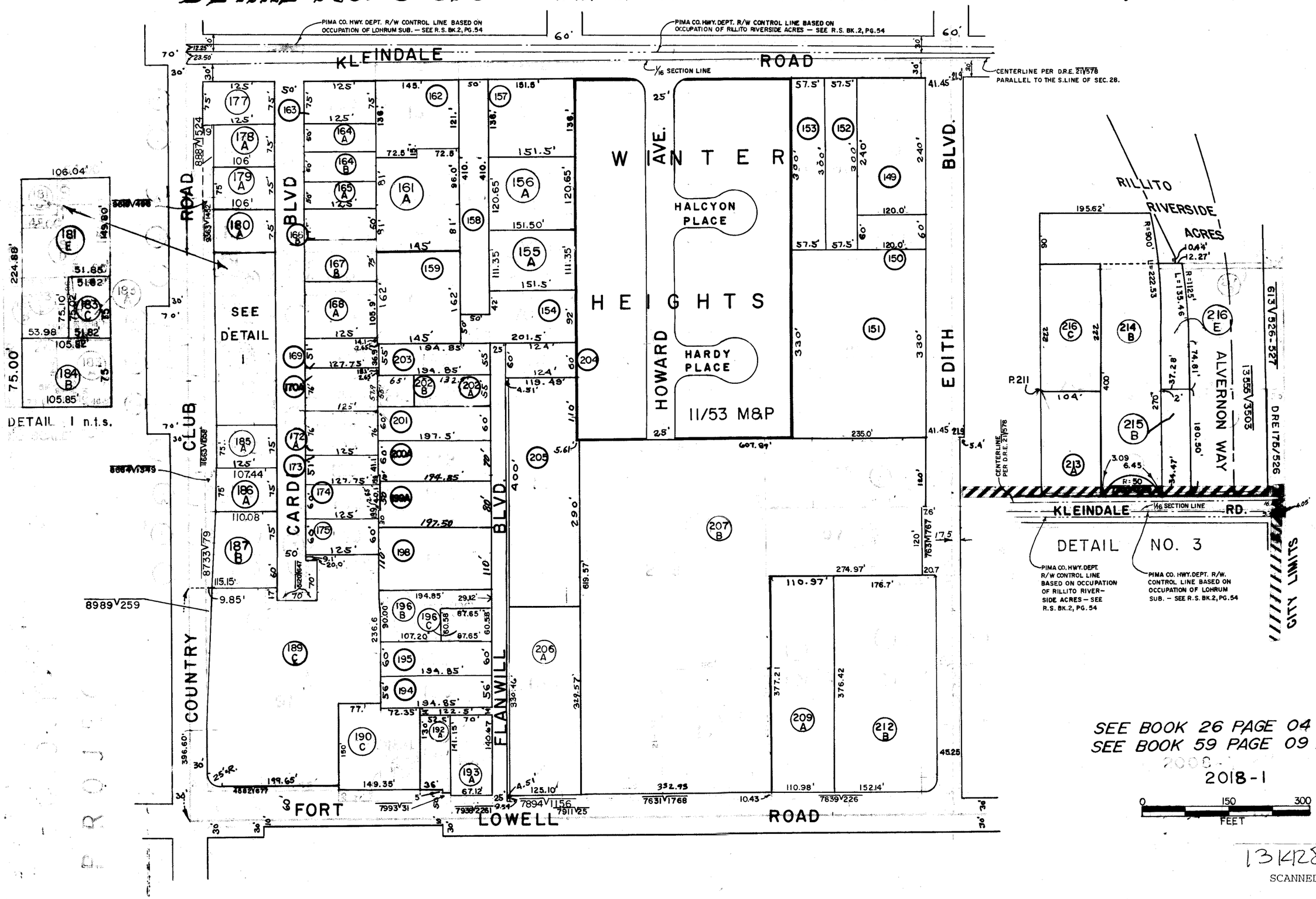
ASSESSOR'S RECORD MAP

111-03
2/10

SECTION 28, TOWNSHIP 13 SOUTH, RANGE 14 EAST

DETAIL No. 3 & 5 — PART OF SE1/4 NE1/4 SE1/4, & SW1/4 SW1/4.



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