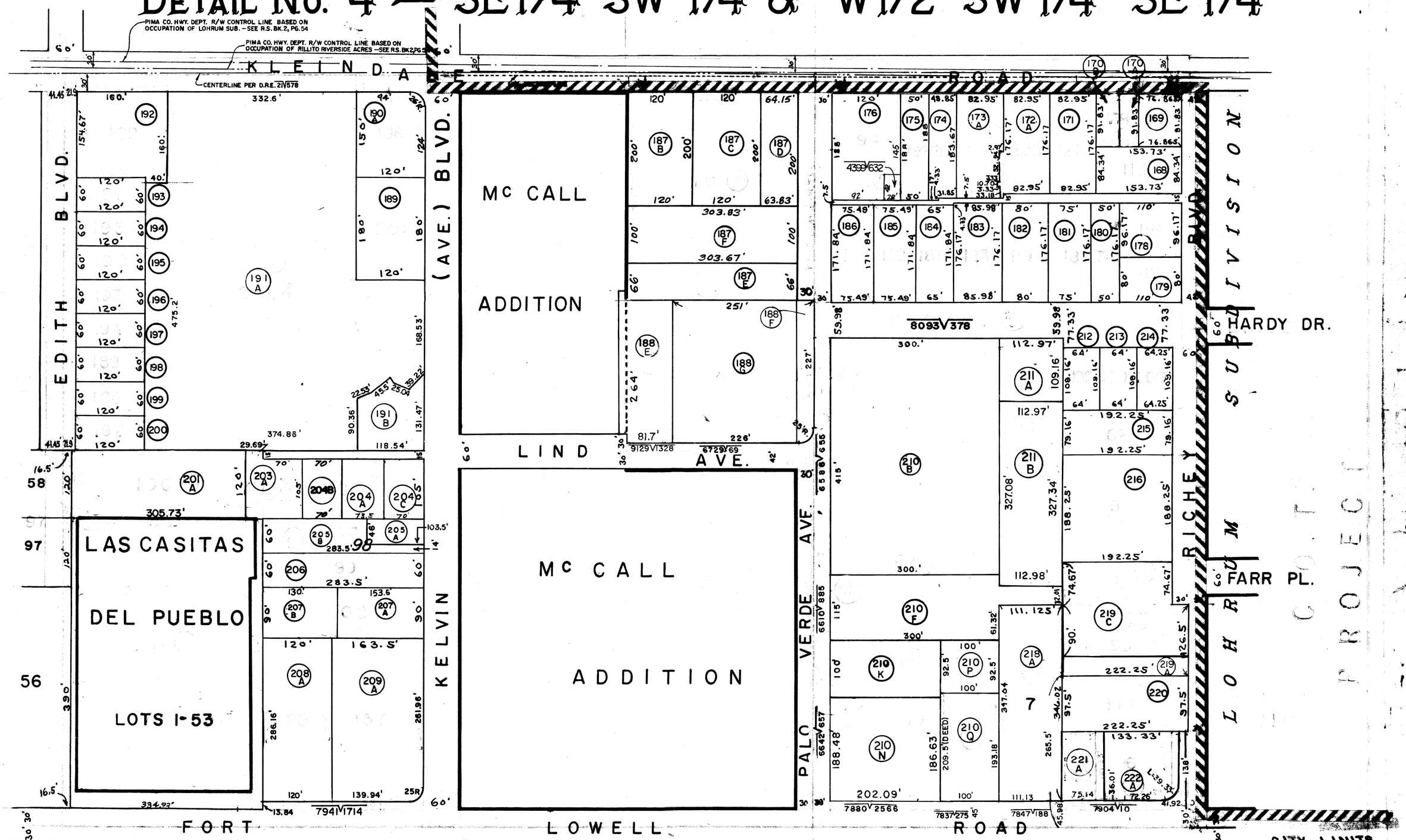
ASSESSOR'S RECORD MAP

111-04
1/16

SECTION 28, TOWNSHIP 13 SOUTH, RANGE 14 EAST

DETAIL No. 4 — SE1/4 SW 1/4 & W1/2 SW 1/4 SE 1/4



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