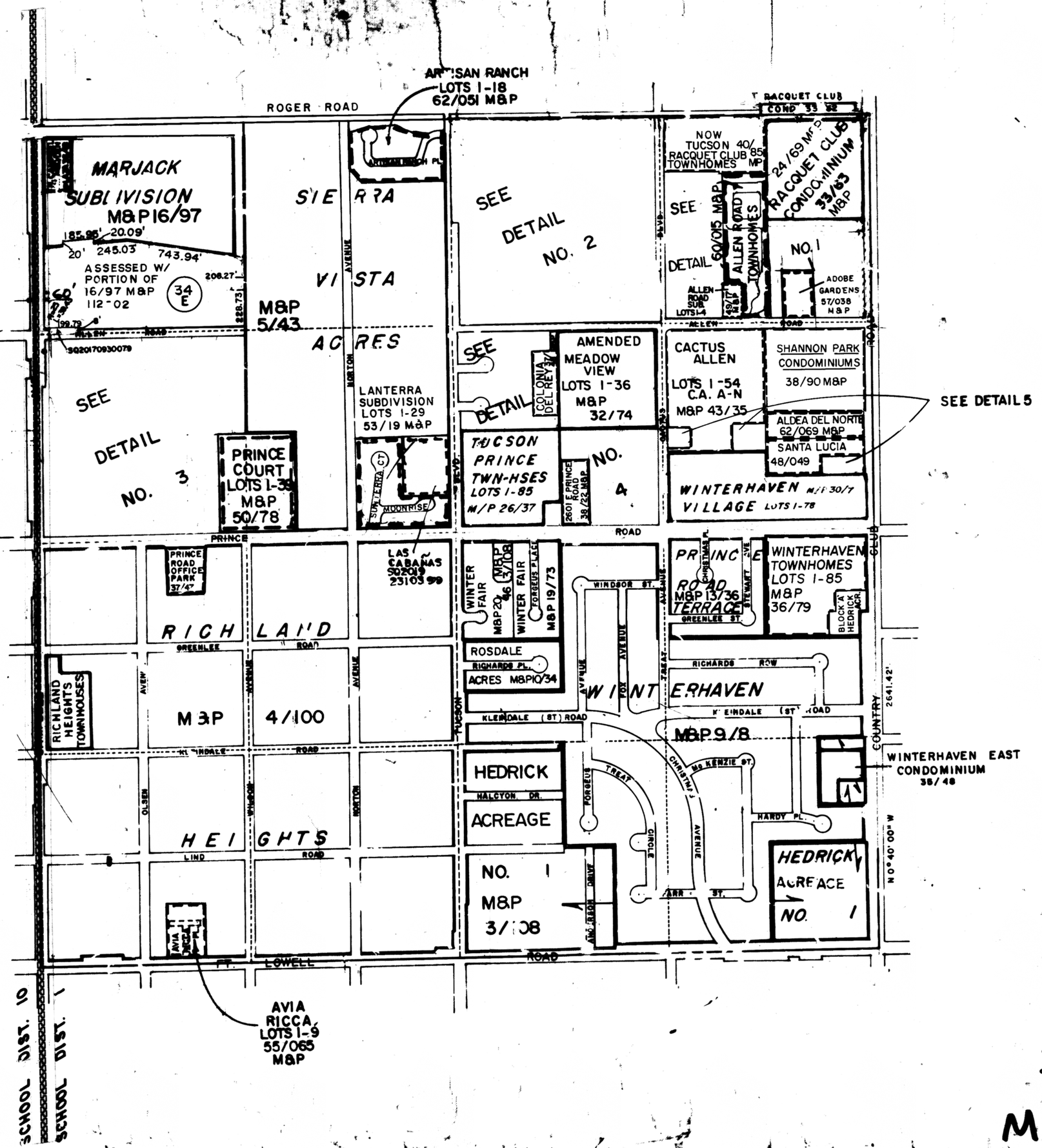
ASSESSOR'S RECORD MAP

SECTION 29, TOWNSHIP 13 SOUTH, RANGE 14 EAST

112-01
-02
-03
112-08
113-05
-06



SEE BOOK 52, PAGE 95 R.S.
SEE BOOK 49, PAGE 85 R.S.
SEE BOOK 47, PAGE 90 R.S.
SEE BOOK 10, PAGE 68 R.S.

0 300 600 900 1200
FEET

SEE BOOK 7 PAGE 35 R.S.
SEE BOOK 2, PAGE 7, R.S.
SEE BOOK 3, PAGE 77, R.S.
20201
SEE BOOK 4 PAGE 73 R.S.
SEE BOOK 5, PAGE 90, R.S.
SEE BOOK 7 PAGE 5 R.S.
9 5 R.S.

C.O.T. PROJECT AREA

M131429 ~~358 (2)~~