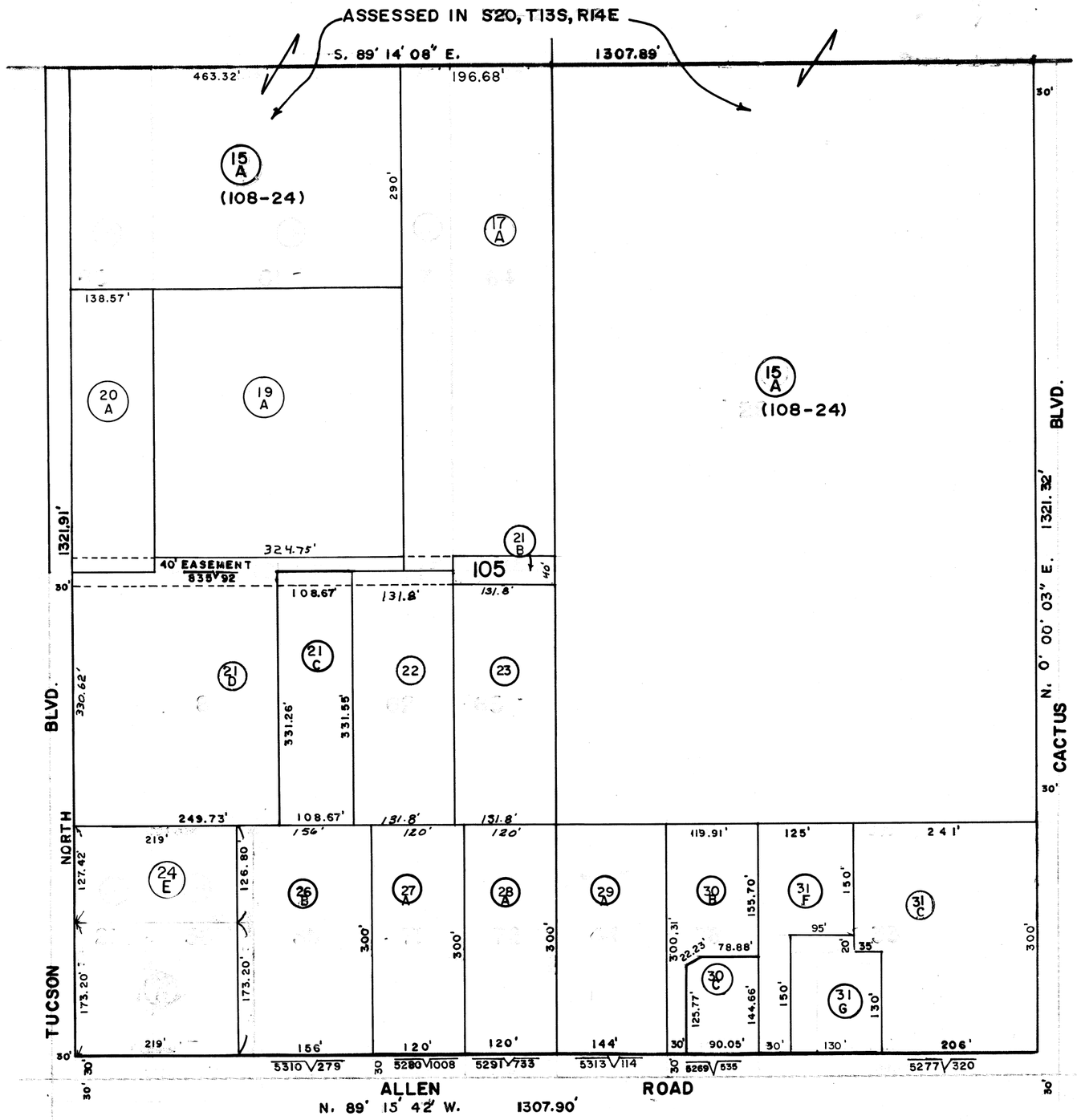
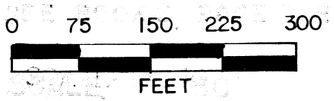
ASSESSOR'S RECORD MAP

112-01
2/4

SECTION 29, TOWNSHIP 13 SOUTH, RANGE 14 EAST

DETAIL No. 2 N.W. 1/4 N.E. 1/4





SEE BOOK 2, PAGE 7, R.S.

SEE BOOK 3, PAGE 77, R.S.
SEE BOOK 7 PAGE 5 R.S.

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