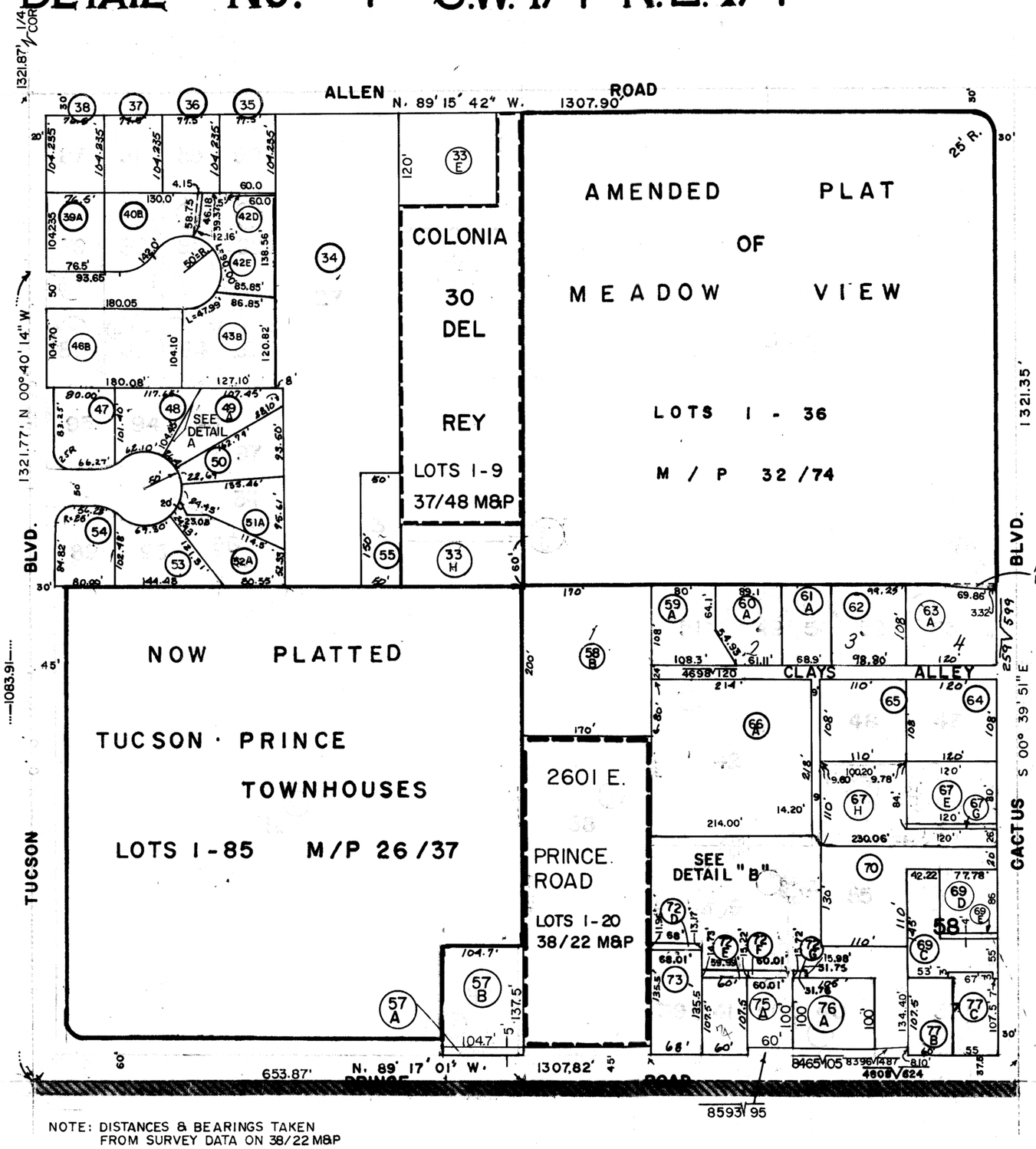
ASSESSOR'S RECORD MAP

112-01
3/4

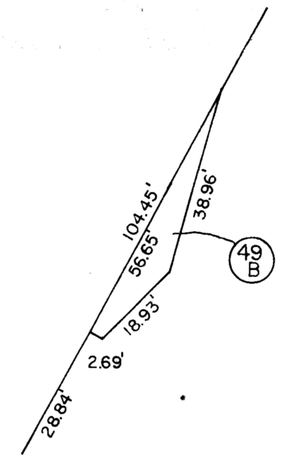
60

SECTION 29, TOWNSHIP 13 SOUTH, RANGE 14 EAST

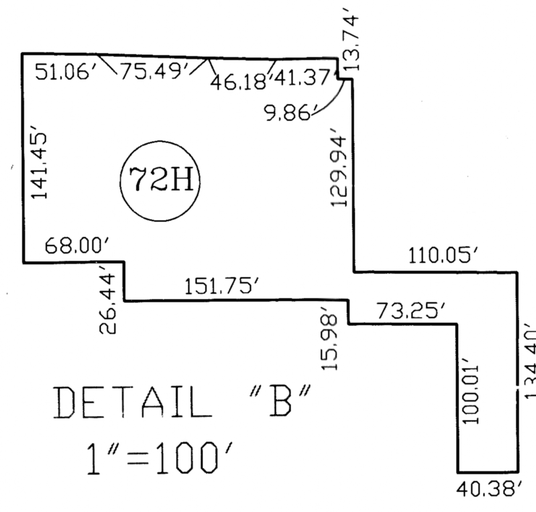
DETAIL No. 4 S.W. 1/4 N.E. 1/4



NOTE: DISTANCES & BEARINGS TAKEN FROM SURVEY DATA ON 38/22 M&P



DETAIL A
1" = 30'



DETAIL "B"
1" = 100'

2021-1

0 75 150 225' 300
FEET

SEE BOOK 1, PAGE 32, R.S.
SEE BOOK 2, PAGE 7, R.S.
SEE BOOK 3, PAGE 77, R.S.

M13142913

SCANNED

C.O.T.
PROJECT