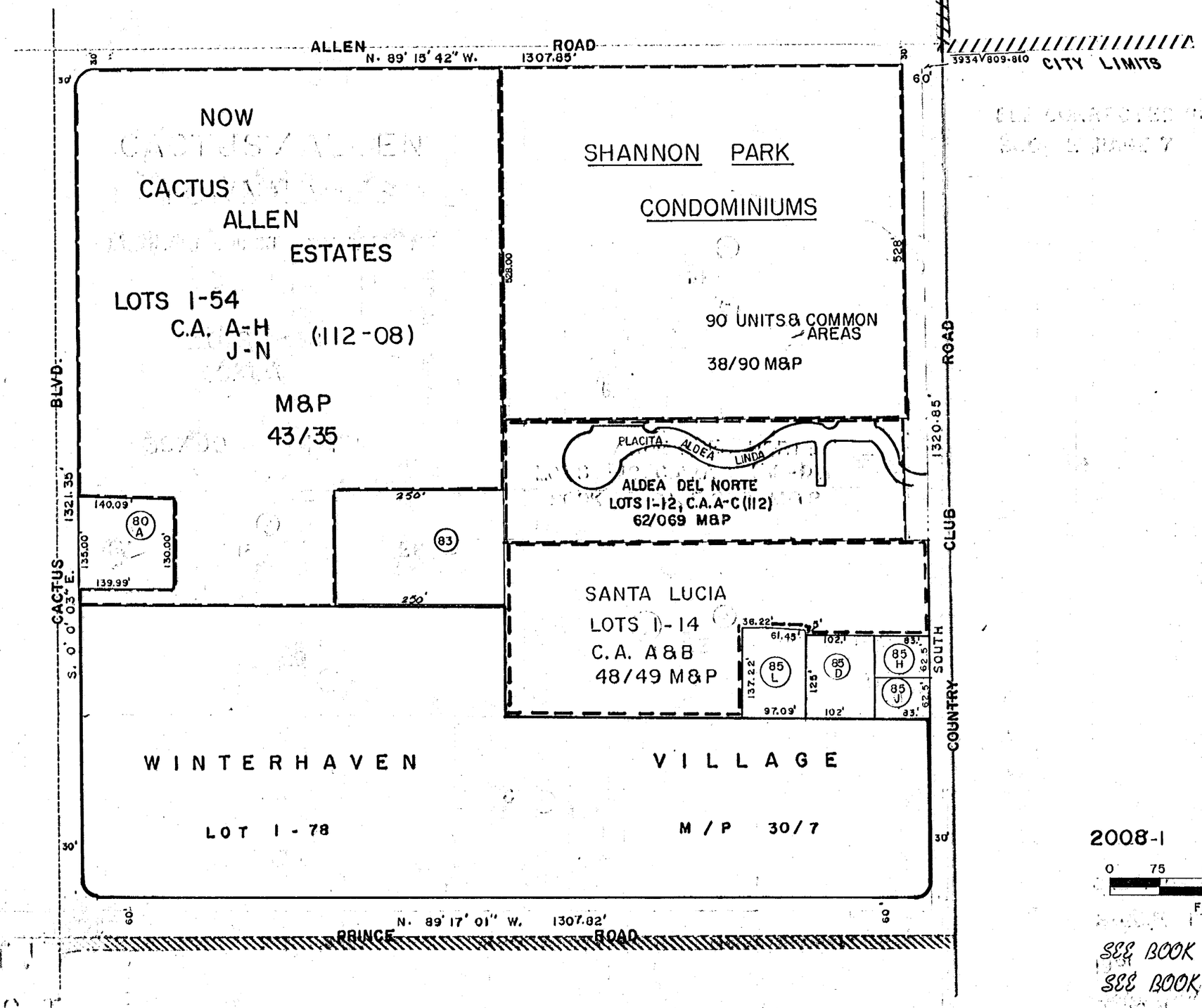
ASSESSOR'S RECORD MAP

112-01
4/4
112-08

SECTION 29, TOWNSHIP 13 SOUTH, RANGE 14 EAST

DETAIL No. 5 S.E.1/4 N.E.1/4



2008-1

0 75 150 225 300
FEET

SEE BOOK 2, PAGE 7, R.S.
SEE BOOK 3, PAGE 77, R.S.

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SCANNED

SEE BOOK 9 PAGE 5 R.S.

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C.O.T.
PROJECT